



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Sung Eucharist

The Feast of Pentecost • 31 May 2020 • 10 am

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### WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

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### LEADING TODAY'S SERVICE

*The Dean:*  
The Very Revd Dr Andreas Loewe  
*The Canon Precentor:*  
The Ven Canon Heather Patacca

*Cantor:*  
Ms Kristy Biber, *Leading Musician*  
*Organ:*  
Mr Lachlan Redd, *Sub-organist*

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## THE GREETING

And in the last days it shall come to pass, God declares,  
that I will pour out my Spirit upon all flesh:  
**and your sons and your daughters shall prophecy,  
your old shall dream dreams, and your young shall see visions.**

The Lord be with you.  
**And also with you.**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## THE CONFESSION AND ABSOLUTION

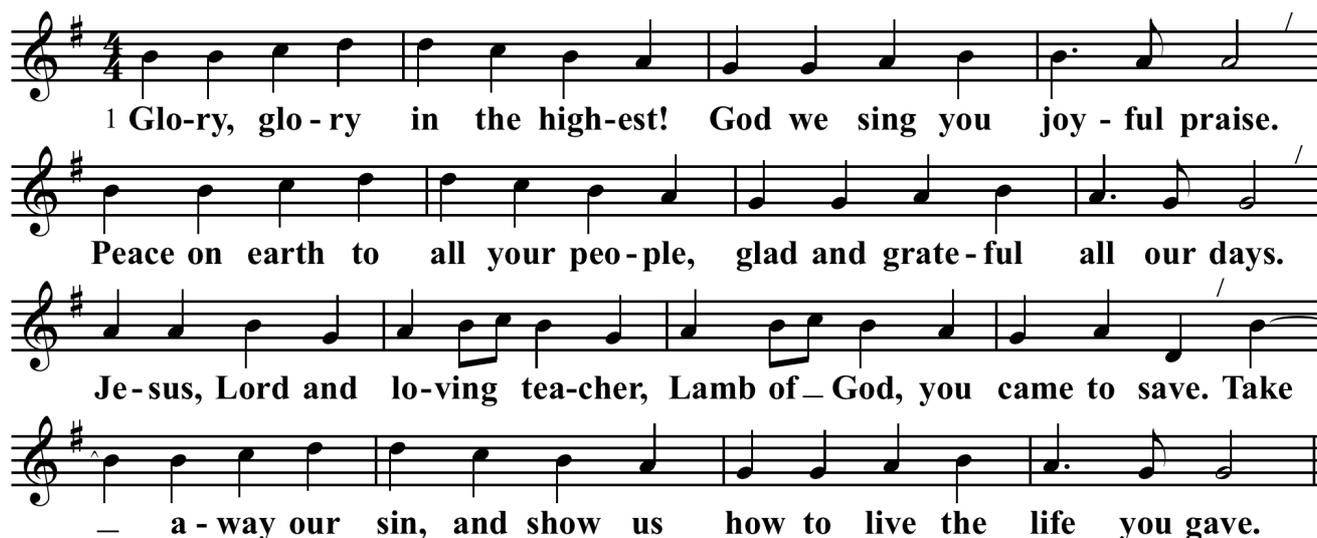
The Spirit of truth comes to convict of sin, of righteousness, and of judgement.  
Let us then open our hearts and confess our sins in penitence and faith.

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE  
*Gloria in excelsis Deo*

*Sung by all*



1 Glo-ry, glo-ry in the high-est! God we sing you joy-ful praise.  
Peace on earth to all your peo-ple, glad and grate-ful all our days.  
Je-sus, Lord and lo-ving tea-cher, Lamb of - God, you came to save. Take  
- a - way our sin, and show us how to live the life you gave.

**You, O Christ, are with the Father, you will hear us when we call,  
you have sent your Holy Spirit, poured out blessing for us all.  
So we lift our hearts to love you, give ourselves to you for good.  
All your friends and faithful servants praise the everlasting God.**

Elizabeth J. Smith (b.1956)  
*Together in Song* 819  
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THE COLLECT OF THE DAY

Let us pray.

Almighty God,  
at the feast of Pentecost  
you sent your Holy Spirit to the disciples,  
filling them with joy and boldness to preach the gospel:  
empower us with that same Spirit  
to witness to your redeeming love  
and draw all people to you;  
through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen**

# THE MINISTRY OF THE WORD

*The people are seated for the readings and psalm.*

## THE FIRST READING

Acts 2.1-21

<sup>2</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' <sup>12</sup>All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup>But others sneered and said, 'They are filled with new wine.'

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup> "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord, **thanks be to God.**

PSALM 104.1, 24, 27-31, 33 *Please sing the response after the Choir, then as indicated*



Send forth your Spi - rit, O Lord, and re - new the face of the earth.

Praise the Lord, O my soul. O Lord God your glory is great.  
How many are your works, O Lord! The earth is full of your handiwork.

*Response*

All creatures look to you to give them their food to eat.  
When you open your hand, they are filled with good.  
When you hide your face they pine away.

*Response*

When you take away their breath they die,  
and return to the earth, whence they came.  
When you send forth your Spirit, all things spring to life,  
and the face of the earth is renewed.

*Response*

The glory of the Lord shall never cease, the Lord shall rejoice in his works.  
I will sing to the Lord as long as I live,  
I will praise my God while me breath remains.

*Response*

Music: Anthony Gregory Murray (1905-92)

*Together in Song 65*

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## THE SECOND READING

1 Corinthians 12.1-13

<sup>1</sup> Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Hear the word of the Lord, **thanks be to God.**

THE HOLY GOSPEL

*Please stand*

St John 7.37-52

*Please repeat the Alleluias after the Cantor, then as indicated*



Come Holy Spirit, fill the hearts of your faithful:  
and ignite in them the fire of your love. **Alleluia. Alleluia. Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Saint John:  
**Glory to you, Lord Jesus Christ.**

<sup>37</sup> On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, <sup>38</sup>and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers of living water." ' <sup>39</sup>Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

<sup>40</sup> When they heard these words, some in the crowd said, 'This is really the prophet.' <sup>41</sup>Others said, 'This is the Messiah.' But some asked, 'Surely the Messiah does not come from Galilee, does he? <sup>42</sup>Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?' <sup>43</sup>So there was a division in the crowd because of him. <sup>44</sup>Some of them wanted to arrest him, but no one laid hands on him.

<sup>45</sup> Then the temple police went back to the chief priests and Pharisees, who asked them, 'Why did you not arrest him?' <sup>46</sup>The police answered, 'Never has anyone spoken like this!' <sup>47</sup>Then the Pharisees replied, 'Surely you have not been deceived too, have you? <sup>48</sup>Has any one of the authorities or of the Pharisees believed in him? <sup>49</sup>But this crowd, which does not know the law – they are accursed.' <sup>50</sup>Nicodemus, who had gone to Jesus before, and who was one of them, asked, <sup>51</sup>'Our law does not judge people without first giving them a hearing to find out what they are doing, does it?' <sup>52</sup>They replied, 'Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Very Revd Dr Andreas Loewe, *Dean*

*The people stand.*

THE NICENE CREED

As we celebrate the gift of the Holy Spirit to be our Comforter, we give thanks for the love, grace and forgiveness we know as the Body of Christ, the Church.

Let us together affirm the faith of the Church:

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*Please sit or kneel*

Let us pray for the world and for the church.

*After each petition*

Come, Holy Spirit, and fill the hearts of your faithful.

**Lord in your mercy, hear our prayer.**

*At the end of the prayers the presider concludes*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia!

*cf 2 Corinthians 1.22*

The peace of the Lord be always with you. **And also with you.**

*The people greet one another with a sign of God's peace.*

## THE OFFERTORY HYMN

*We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-088, Account: 53-728-8315 Please join in singing the hymn*



1 Come down, O Love di - vine, seek thou this soul of mine, and  
vi-sit it with thine own ar-dour glow-ing; O Com-for-ter, draw near,  
with-in my heart ap - pear, and kin-dle it, thy ho-ly flame be - stow-ing.

2  
O let it freely burn  
till earthly passions turn  
to dust and ashes in its heat  
consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round,  
the while my path illuming.

3  
Let holy charity  
mine outward vesture be,  
and lowliness  
become mine inner clothing:  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings  
weeps with loathing.

4  
And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace  
till we become the place  
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)  
*Hymns Ancient and Modern New Standard 156i*

## THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.

Today we give you thanks that  
in fulfilment of your promise  
you pour forth your Spirit upon us,  
filling us with gifts and leading us into all truth.  
You give us power to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

### HOLY, HOLY, HOLY LORD

*Missa in simplicitate* – Jean Langlais (1907-91)

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Merciful God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power are yours,  
for ever and ever. Amen.**

## THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父…,

Bapa kami..., E to matou Matua..., 天の父よ…

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE INVITATION

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.  
Draw near with faith, to feed on Christ on your hearts with thanksgiving.

**Alleluia!**

## THE ANTHEM

*Missa in simplicitate* – Jean Langlais (1907-91)

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us your peace.

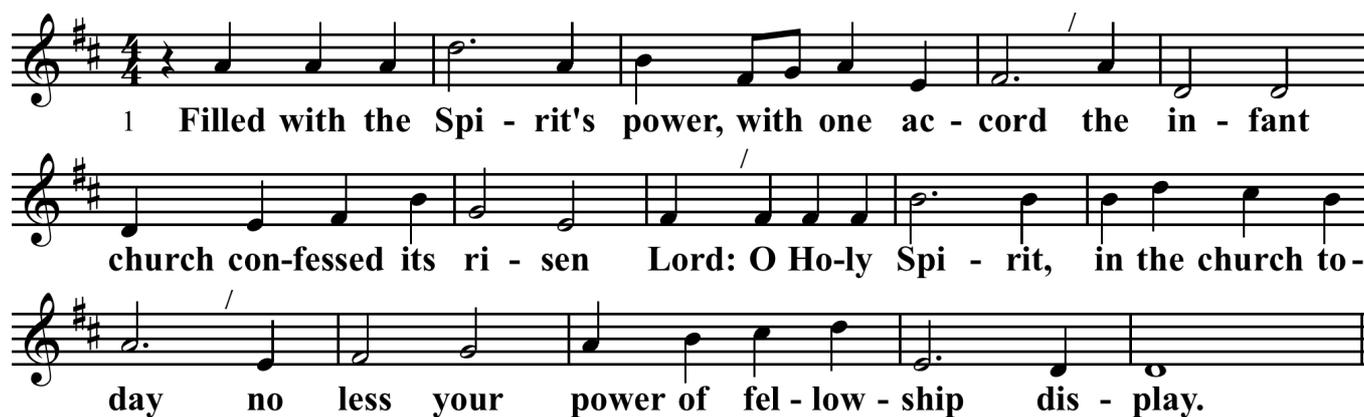
## THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER *Said by the president and people*

Giver of life and love,  
we thank you that in this heavenly banquet  
you invigorate and renew us.  
Living in the unity of the Spirit,  
may we boldly use your gifts  
to continue your work in the world.

Most loving God,  
**you send us into the world you love.**  
**Give us grace to go thankfully and with courage**  
**in the power of your Spirit.**

## THE DISMISSAL HYMN



1 Filled with the Spi - rit's power, with one ac - cord the in - fant  
church con-fessed its ri - sen Lord: O Ho-ly Spi - rit, in the church to-  
day no less your power of fel - low - ship dis - play.

Now with the mind of Christ set us on fire,  
that unity may be our great desire:  
give joy and peace; give faith to hear your call,  
and readiness in each to work for all.

Widen our love, good Spirit, to embrace  
in your strong care all those of every race:  
like wind and fire with life among us move  
till we are known as Christ's, and Christians prove.

John Raphael Peacey (1896-1971)  
*Together in Song* 411  
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## THE BLESSING

God stir up within you the gift of the Spirit that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel wherever you may be; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

## THE DISMISSAL

Go in the peace of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## THE ORGAN POSTLUDE

*Improvisation on WOODLANDS:*  
Mr Lachlan Redd, Sub-Organist

## PRAY WITH US

The ministry team of St Paul's Cathedral has been meeting electronically for morning prayer, during which they remember each member of our electoral roll and other parishioners by name over the course of the week. Know that we are holding each and every one of you in our prayers.

**And we invite you to do the same.** Share your prayers with us at [parishprayer@stpaulscathedral.org.au](mailto:parishprayer@stpaulscathedral.org.au)

**The World** The people of Afghanistan, especially family and friends of those who lost their lives in the shooting at the Dasht-e-Barchi Hospital in Kabul, and the bomb attack at the funeral at Nangarhar; Cameroon, as the populations suffers with fighting between secessionist groups, as well as dealing with the COVID-19 outbreak; the people of Mali and Burkina Faso, caught in fighting between I.S. and al Qaeda troops vying for control of the region; wisdom for world leaders and health officials as COVID-19 continues spreading, protection for those particularly at risk, sustaining of health workers, adequate support of those working on a vaccine; our federal and state governments and health authorities in their important work of responding to community needs at this time, particularly for the frail and vulnerable people in our community.

**The Anglican Communion** Anglican Church of Melanesia (Abp Leonard Dawea).

**The Australian Anglican Church** Diocese of Riverina (Bp Donald Kirk, Clergy & People).

**The Diocese of Melbourne** Girls' Friendly Society (Alison Benfield, Chair); St John the Baptist Wantirna South (Stephen Morris).

**Those in Sickness or Need** Joan Woodhouse, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Susan Ross, Nancy Paterson, Naomi Nayagam, Paul Jeya Sorga Kumar, David Ormerod, Helen, Graeme Giles, Eleanor Peeler, Lydia Thangadurai, Murray Seiffert.

### Year's Minds

- 2 David Lionel Fairservice 2016
- 4 George Edwin Lamble (Canon) 1939  
Herbert Turner (Lay Canon, Treasurer) 1938
- 7 William Robert Looker (Lay Canon) 1900

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