



St Paul's Cathedral

Together transforming our City and Diocese

Sung Eucharist

Fourth Sunday of Easter • 3 May 2020 • 10 am

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-004, Account: 51-510-2452.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

LEADING TODAY'S SERVICE

The Canon Pastor:

The Revd Canon Christopher
Carolane

The Precentor:

The Ven. Canon Heather Patacca

Cantor:

Mr Philip Nicholls, *Director of Music*

Organ:

Mr Lachlan Redd, *Sub-Organist*

THE GREETING

The Lord be with you.
And also with you.

Christ is risen! Alleluia!
He is risen indeed! Alleluia!

Let us pray.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Christ our Lord. Amen.**

THE CONFESSION AND ABSOLUTION

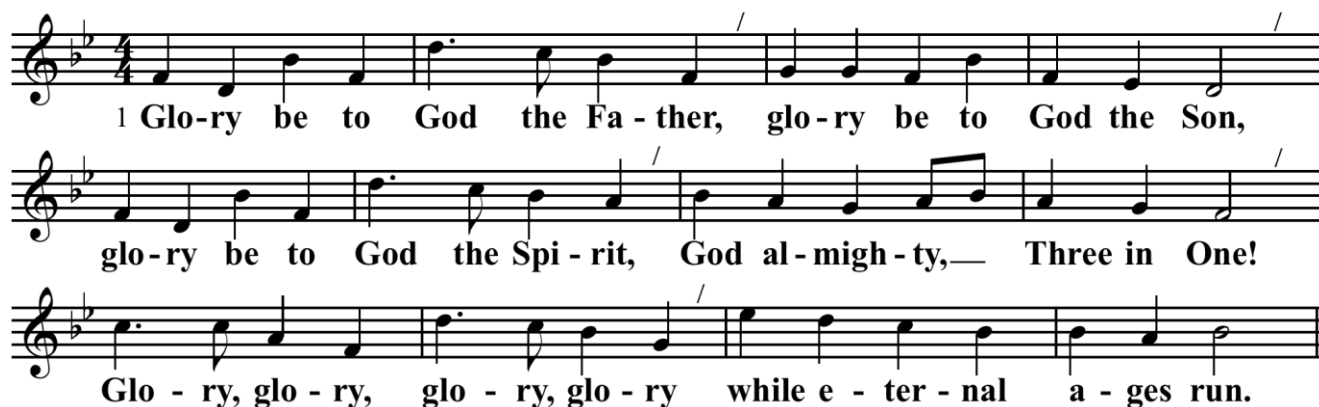
Christ our Passover Lamb has been offered for us,
therefore we come to celebrate the festival.

In a moment of silence we bring our shortcomings before God

Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God,
our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:
pardon you and set you free from all your sins, strengthen you in all goodness
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**



1 Glo-ry be to God the Fa - ther, glo-ry be to God the Son,
glo-ry be to God the Spi - rit, God al - migh - ty,— Three in One!
Glo - ry, glo - ry, glo - ry, glo - ry while e - ter - nal a - ges run.

2
Glory be to him who loved us,
washed us from each spot and stain;
glory be to him who bought us,
made us kings with him to reign;
glory, glory, glory, glory
to the Lamb that once was slain

3
Glory to the king of angels,
glory to the church's king,
glory to the king of nations,
heaven and earth, your praises bring;
glory, glory, glory, glory
to the King of Glory bring.

4
'Glory, blessing, praise eternal!'
thus the choir of angels sings;
'Honour, riches, power, dominion!'
thus its praise creation brings;
glory, glory, glory, glory,
glory to the King of kings!

Horatius Bonar (1808–89) alt.
Together in Song 142

THE COLLECT OF THE DAY

Let us pray.

O God, whose Son Jesus is the good shepherd of your people; help us when we hear his voice to know him who calls us each by name, and to follow where he leads; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

The people are seated for the readings and psalm.

THE FIRST READING

Acts 8.26-39

²⁶ Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) ²⁷ So he got up and went. Now there was an Ethiopian eunuch, a court official of the

Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship ²⁸and was returning home; seated in his chariot, he was reading the prophet Isaiah. ²⁹Then the Spirit said to Philip, 'Go over to this chariot and join it.' ³⁰So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' ³¹He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. ³²Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

³³ In his humiliation justice was denied him.

Who can describe his generation? For his life is taken away from the earth.'

³⁴The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' ³⁵Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. ³⁶As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' ³⁸He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. ³⁹When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

Hear the word of the Lord, **thanks be to God.**

PSALM 23



2 My soul he doth restore again;
and me to walk doth make
within the paths of righteousness,
e'vn for his own name's sake.

3 Yea, though I walk in death's
dark vale,
yet will I fear none ill:
for thou art with me; and thy rod
and staff me comfort still.

4 My table thou hast furnished
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.

5 Goodness and mercy all my life
shall surely follow me:
and in God's house for evermore
my dwelling-place shall be.

¹Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. ²Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — ³if indeed you have tasted that the Lord is good. ⁴Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶For it stands in scripture: 'See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.' ⁷To you then who believe, he is precious; but for those who do not believe, 'The stone that the builders rejected has become the very head of the corner', ⁸and 'A stone that makes them stumble, and a rock that makes them fall.' They stumble because they disobey the word, as they were destined to do. ⁹ But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Hear the word of the Lord, **thanks be to God.**

The people stand for the Gospel.

THE HOLY GOSPEL

St John 10.1-10

Please repeat the Alleluias after the Cantor, then as indicated



He is the gate for the sheep: whoever enters by him will be saved
Alleluia. Alleluia. Alleluia.

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to Saint John:
Glory to you, Lord Jesus Christ.

¹Jesus said 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep.
⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

The people are seated at the invitation of the preacher.

THE SERMON

The Venerable Canon Heather Patacca
Precentor and Archdeacon of Melbourne

The people stand.

THE APOSTLES' CREED

As we celebrate the new life we share through the resurrection of our Lord Jesus Christ from the dead, we give thanks for the love, grace and forgiveness we know as his people, the Church.

Let us together affirm the faith of the Church:

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

THE PRAYERS OF THE PEOPLE

Please sit or kneel

Let us pray for the world and for the church.

After each petition

Lord, in your mercy, **hear our prayer.**

At the end of the prayers the presider concludes

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,
through Jesus Christ our Lord. Amen.**

Alleluia! The risen Christ came and stood among his disciples and said, "Peace be with you": **Then were they glad when they saw the Lord. Alleluia!**

Alleluia! The peace of the Lord be always with you. **And also with you. Alleluia!**

The people greet one another with a sign of God's peace.

THE OFFERTORY HYMN

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1 I— heard the voice of Je—sus say, 'Come un—to me and rest; lay—
down, thou wea - ry one, lay down thy— head u - pon my breast!' I—
came to Je - sus as I was, so— wea - ry,— worn and sad; I—
found in him a— res - ting-place, and— he has made me glad.

2
I heard the voice of Jesus say,
'Behold, I freely give
the living water, thirsty one;
stoop down and drink and live.'
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched,
my soul revived,
and now I live in him.

3
I heard the voice of Jesus say,
'I am this dark world's light;
look unto me, thy morn shall rise,
and all thy day be bright.'
I looked to Jesus, and I found
in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.

Horatius Bonar (1808-89)
Hymns Ancient and Modern New Standard 247

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for your Son,
our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

He is the true Paschal Lamb
who was offered for us
and has taken away the sin of the world.

And now we give you thanks
that you raised him in triumph from the dead.

By his death, he has destroyed death
and by his rising to life again
has restored us to eternal life.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

HOLY, HOLY, HOLY LORD

Jubilee Mass for Pope Paul - Percy Jones (1914-92)

Cantor Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Jubilee Mass for Pope Paul -Percy Jones (1914-92)

Merciful God, we thank you
for these gifts of your creation, this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
Christ has died, Christ is risen, Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:
**Blessing and honour and glory and power are yours,
for ever and ever. Amen.**

THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父...

Bapa kami..., E to matou Matua..., 天の父よ...

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

LAMB OF GOD

Jubilee Mass for Pope Paul - Percy Jones (1914-92)

Cantor Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.

Jubilee Mass for Pope Paul -Percy Jones

THE INVITATION

The people are seated.

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.

Draw near with faith, to feed on Christ on your hearts with thanksgiving.

Alleluia!

THE ANTHEM

Sheep may safely graze, from BWV208 – J. S. Bach (1685-1750)

Sheep may safely graze for ever
when their shepherd guards them well.

With the food of life he feeds them;

to the fold he gently leads them,

where securely they may dwell.

Please stand for

THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER *Said by the president and people*

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

THE DISMISSAL HYMN

1 To God be the glo-ry, great things he has done! So loved he the world that he
gave us his Son, who yiel-ded his life in a - tone-ment for sin and
o-pened the life-gate that all may go in. Praise the Lord! Praise the
Lord! Let the earth hear his voice! Praise the Lord! Praise the Lord! Let the
peo-ple re - joice! O come to the Fa - ther, through Je - sus the
Son, and give him the glo - ry! great things he has done!

2
O perfect redemption,
the purchase of blood,
to every believer the promise of
God!
and every offender
who truly believes,
that moment from Jesus
a pardon receives.
Praise the Lord! ...

3
Great things he has taught us,
great things he has done,
and great our rejoicing
through Jesus the Son;
but purer, and higher,
and greater will be
our wonder, our rapture,
when Jesus we see.
Praise the Lord! ...

Frances Jane van Alstyne (1820-1915) alt.
Together in Song 147

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in the peace of Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

THE ORGAN POSTLUDE

Prelude and Fugue in A Major, BWV536 – J. S. Bach (1685-1750):
Mr Lachlan Redd, Sub-Organist

PRAY WITH US

The ministry team of St Paul's Cathedral has been meeting electronically for morning prayer, during which they remember each member of our electoral roll and other parishioners by name over the course of the week. Know that we are holding each and every one of you in our prayers.

And we invite you to do the same. Share your prayers with us at parishprayer@stpaulscathedral.org.au

The World Wisdom for world leaders and health officials as COVID-19 continues spreading, protection for those particularly at risk, sustaining of health workers, adequate support of those working on a vaccine; our federal and state governments and health authorities in their important work of responding to community needs at this time, particularly for the frail and vulnerable people in our community; for peace in the Middle East, in Syria, Israel, Iraq; care and protection of refugees around the world with the complexities added by the COVID-19 pandemic.

The Anglican Communion Anglican Communion in Japan (Bp Nathaniel Makoto Uematsu).

The Australian Anglican Church The Diocese of The Murray (Bp Keith Dalby, Clergy & People).

The Diocese of Melbourne Mullum Mullum Parish, Ringwood (Maria Brand, Karen Winsemius).

Those in Sickness or Need Joan Woodhouse, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Naomi Nayagam, Paul Jeya Sorga Kumar, David Ormerod, Helen, Susan Ross, Graeme Giles, Eleanor Peeler, Lydia Thangadurai.

Year's Minds

- 4 Morris Sallman (Sidesman) 1962
- 5 Jack Roper (Bell Ringer) 2005
- 7 Joan Worthy (Congregation) 2007
Edward Fancourt Mitchell (Chancellor) 1941
- 8 Emma Sarah Duke (Chorister St Paul's Church, Benefactor) 1962
- 9 Ernest Wood (Organist, Master of Choristers) 1914

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