



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Sung Eucharist** *with ANZAC Commemoration*

Third Sunday of Easter • 26 April 2020 • 10 am

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### WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold** type.

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-004, Account: 51-510-2452.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

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### LEADING TODAY'S SERVICE

*The Dean:*

The Very Revd Dr Andreas Loewe

*The Precentor:*

The Ven. Canon Heather Patacca

*Cantor:*

Ms Kristy Biber, *Leading Musician*

*Organ:*

Mr Lachlan Redd, *Sub-Organist*

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## THE GREETING

The Lord be with you.  
**And also with you.**

Christ is risen! Alleluia!  
**He is risen indeed! Alleluia!**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

## ACT OF REMEMBRANCE

We meet in the presence of God.  
We commit ourselves to work in penitence and faith  
for reconciliation between the nations,  
that all people may, together, live in freedom, justice and peace.  
We pray for all who in bereavement, disability and pain  
continue to suffer the consequences of fighting and terror.  
We remember with thanksgiving and sorrow  
those whose lives,  
in world wars and conflicts past and present,  
have been given and taken away.

## THE ODE

They shall grow not old,  
as we that are left grow old.  
Age shall not weary them,  
nor the years condemn.  
At the going down of the sun,  
and in the morning,  
We will remember them.  
We will remember them.

From '*For the Fallen*' Laurence Binyon (1869-1943)

## THE LAST POST

### SILENCE

Lest we forget.  
**Lest we forget.**

### ROUSE

## THE CONFESSION AND ABSOLUTION

Let us confess to God the sins and shortcomings of the world;  
its pride, its selfishness, its greed;  
its evil divisions and hatreds.  
Let us confess our share in what is wrong,  
and our failure to seek and establish that peace  
which God wills for his children.

*In a moment of silence we bring our shortcomings before God*

**Merciful God,  
our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins, strengthen you in all goodness  
and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

HYMN OF PRAISE  
*Gloria in excelsis Deo*

*Sung by all*



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.  
Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we  
give you thanks, we praise you for your glo - ry. Lord, Je - sus Christ, on - ly  
Son of the Fa - ther, Lord God, — Lamb of God, you take a - way the  
sin of the world: have mer - cy on us; you are sea - ted at the right hand of the  
Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, — you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spi - rit, in the — glo - ry of God the Fa - ther. A - - men.

Parish Eucharist – Michael Dudman (1938-94)

THE COLLECT OF THE DAY

Let us pray.

O God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

*The people are seated for the Bible Talk, readings and psalm.*

BIBLE TALK

THE FIRST READING

Micah 4.1-4

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, <sup>2</sup>and many nations shall come and say: "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth

instruction, and the word of the Lord from Jerusalem. <sup>3</sup>He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more; <sup>4</sup>but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken.

Hear the word of the Lord, **thanks be to God.**

THE PSALM

*Psalm 90*

1 O God, our help in a - ges past, our hope for years to come, our  
shel - ter from the stor - my blast, and our e - ter - nal home.

2  
**Beneath the shadow of thy throne  
thy saints have dwelt secure;  
sufficient is thine arm alone,  
and our defence is sure.**

4  
**A thousand ages in thy sight  
are like an evening gone;  
short as the watch that ends the night  
before the rising sun.**

3  
**Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.**

5  
**Time, like an ever-rolling stream,  
bears all our souls away;  
they fly forgotten, as a dream  
dies at the opening day.**

6  
**O God, our help in ages past,  
our hope for years to come,  
be thou our guard while troubles last,  
and our eternal home.**

Isaac Watts (1674-1748) alt.  
*Hymns Ancient and Modern Revised* 165

THE SECOND READING

Romans 5.1-11

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might

actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hear the word of the Lord, **thanks be to God.**

*The people stand for the Gospel.*

THE HOLY GOSPEL

St John 15.9-17

*Please repeat the Alleluias after the Cantor, then as indicated*



This is my commandment:  
that you love one another as I have loved you.  
**Alleluia. Alleluia. Alleluia.**

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to Saint John:  
**Glory to you, Lord Jesus Christ.**

<sup>9</sup>As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete. <sup>12</sup>"This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one's life for one's friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another.

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

*The people are seated at the invitation of the preacher.*

THE SERMON

The Very Reverend Dr Andreas Loewe  
Dean of Melbourne

*The people stand.*

#### THE APOSTLES' CREED

As we celebrate the new life we share through the resurrection of our Lord Jesus Christ from the dead, we give thanks for the love, grace and forgiveness we know as his people, the Church.

Let us together affirm the faith of the Church:

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

#### THE PRAYERS OF THE PEOPLE

*Please sit or kneel*

Let us pray for the world and for the church.

*After each petition*

Lord, in your mercy, **hear our prayer.**

*At the end of the prayers the presider concludes*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

#### THE GREETING OF PEACE

*Please stand*

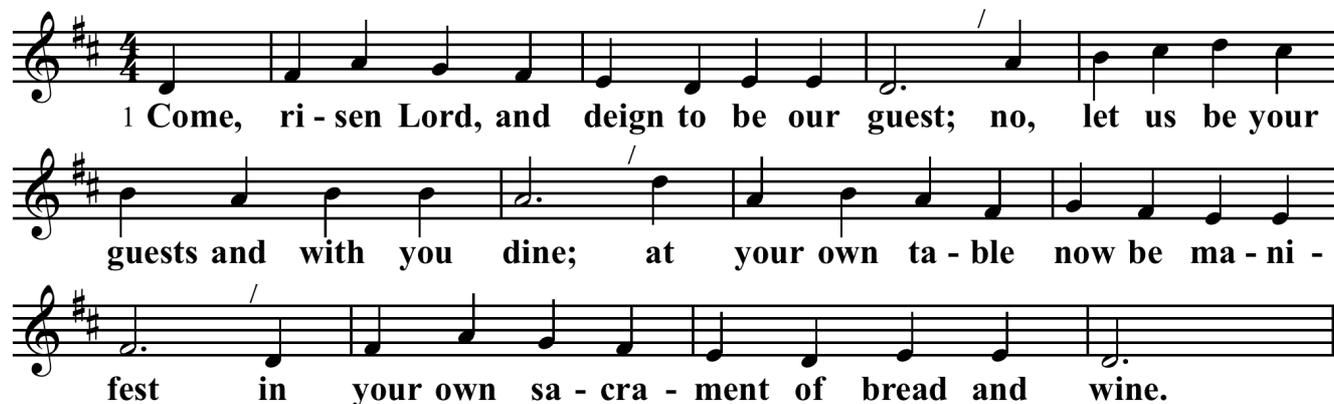
Alleluia! The risen Christ came and stood among his disciples and said,  
"Peace be with you": **Then were they glad when they saw the Lord. Alleluia!**

Alleluia! The peace of the Lord be always with you. **And also with you. Alleluia!**

*The people greet one another with a sign of God's peace.*

## THE OFFERTORY HYMN

*We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped by 50%. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-004, Account: 51-510-2452. Please join in singing the hymn*



1 Come, ri - sen Lord, and deign to be our guest; no, let us be your  
guests and with you dine; at your own ta - ble now be ma - ni -  
fest in your own sa - cra - ment of bread and wine.

**We meet as in that upper room they met;  
now at the table, blessing, yet you stand:  
'This is my body': this you give us yet;  
faith still receives the cup as from your hand.**

**One body we, one body who partake,  
one church united in communion blest;  
one name we bear, one bread of life we break,  
with all your saints on earth and saints at rest.**

**One with each other, Lord, for one in you,  
who are one Saviour and one living head;  
open our eyes to see with vision true;  
be known to us in breaking of the bread.**

George Wallace Briggs (1875-1959)  
*Together in Song* 524

## THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who by the power of your Spirit was born of Mary  
and lived as one of us.

He is the true Paschal Lamb  
who was offered for us

and has taken away the sin of the world.

And now we give you thanks  
that you raised him in triumph from the dead.

By his death, he has destroyed death  
and by his rising to life again

has restored us to eternal life.

Therefore with angels and archangels,  
and with all the company of heaven,

we proclaim your great and glorious name,  
for ever praising you and singing:

### HOLY, HOLY, HOLY LORD

Michael Dudman, *Parish Eucharist*

Ho - ly, Ho - ly, Ho - ly Lord, God of power and  
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you  
for these gifts of your creation, this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Let us proclaim the mystery of faith:  
**Christ has died, Christ is risen, Christ will come again.**

Renew us by your Holy Spirit,  
unite us in the body of your Son,  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:  
**Blessing and honour and glory and power are yours,  
for ever and ever. Amen.**

## THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父...,

Bapa kami..., E to matou Matua..., 天の父よ...

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

## LAMB OF GOD

Michael Dudman, *Parish Eucharist*



Je-sus, Lamb of God, have mer-cy on us. Je - sus, bearer of our  
sins, have mer-cy on us. Je - sus, re-deem-er of the world: grant us your peace.

## THE INVITATION

*The people are seated.*

Alleluia! Christ our Passover is sacrificed for us. Come, let us celebrate the feast.  
Draw near with faith, to feed on Christ on your hearts with thanksgiving.  
**Alleluia!**

## THE ANTHEM

*I know that my redeemer liveth, from Messiah - G. F. Handel (1685-1759)*

I know that my Redeemer liveth, and that he shall stand at the latter day upon the  
earth. And tho' worms destroy this body, yet in my flesh shall I see God.  
Job 19:25-26

For now is Christ risen from the dead, the first fruits of them that sleep.  
1 Corinthians 15:20

*Please stand for*

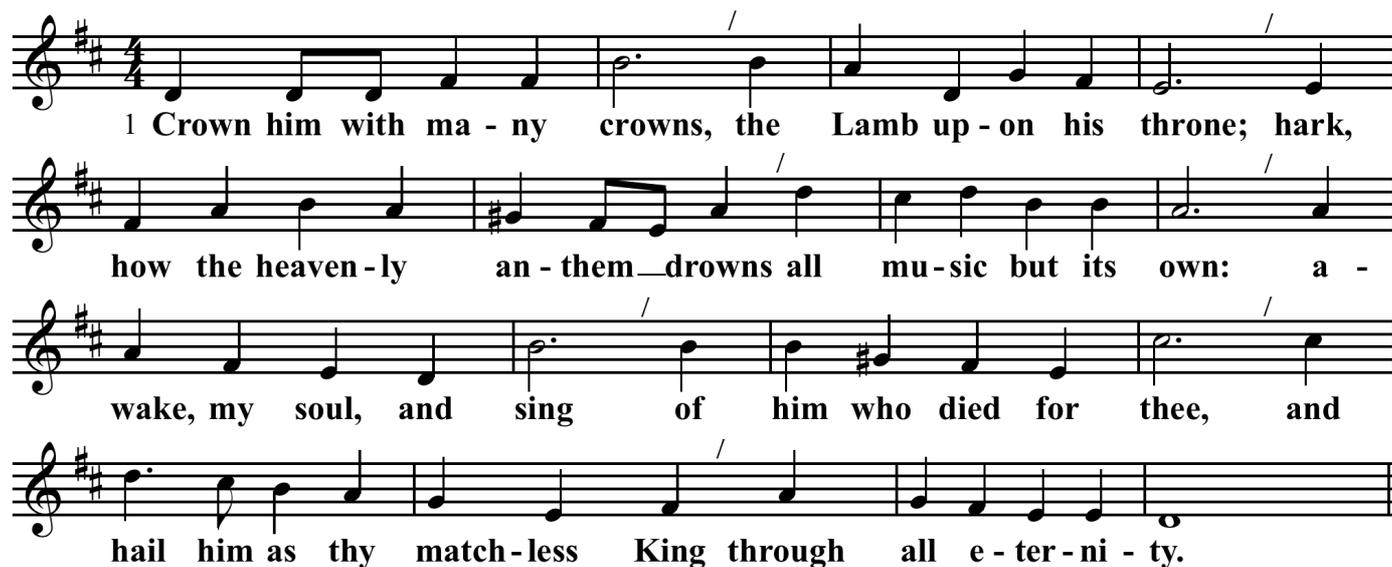
# THE SENDING OUT OF GOD'S PEOPLE

THE POST-COMMUNION PRAYER *Said by the president and people*

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

## THE DISMISSAL HYMN



1 Crown him with ma - ny crowns, the Lamb up - on his throne; hark,  
how the heaven - ly an - them - draws all mu - sic but its own: a -  
wake, my soul, and sing of him who died for thee, and  
hail him as thy match - less King through all e - ter - ni - ty.

2  
Crown him the Virgin's Son,  
the God incarnate born,  
whose arm those crimson trophies won  
which now his brow adorn:  
fruit of the mystic Rose,  
as of that Rose the Stem;  
the Root whence mercy ever flows,  
the Babe of Bethlehem.

3  
Crown him the Lord of love!  
Behold his hands and side,  
rich wounds yet visible above  
in beauty glorified:  
no angel in the sky  
can fully bear that sight,  
but downward bends the burning eye  
at mysteries so bright.

4  
Crown him the Lord of Peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
and all be prayer and praise:  
his reign shall know no end,  
and round his piercèd feet  
fair flowers of Paradise extend  
their fragrance ever sweet.

5  
Crown him the Lord of years,  
the Potentate of time,  
Creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

## THE BLESSING

Almighty God, who redeemed us through the resurrection of Christ, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.  
**Amen.**

## THE DISMISSAL

Go in the peace of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

## THE ORGAN POSTLUDE

*Processional from Water Music – George Frideric Handel (1685-1750):*  
Mr Lachlan Redd, Sub-Organist

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## PRAY WITH US

The ministry team of St Paul's Cathedral has been meeting electronically for morning prayer, during which they remember each member of our electoral roll and other parishioners by name over the course of the week. Know that we are holding each and every one of you in our prayers.

**And we invite you to do the same.** Share your prayers with us at [parishprayer@stpaulscathedral.org.au](mailto:parishprayer@stpaulscathedral.org.au)

**The World** Wisdom for world leaders and health officials as COVID-19 continues spreading, protection for those particularly at risk, sustaining of health workers, adequate support of those working on a vaccine; our federal and state governments and health authorities in their important work of responding to community needs at this time, particularly for the frail and vulnerable people in our community; for peace in the Middle East, in Syria, Israel, Iraq; care and protection of refugees around the world with the complexities added by the COVID-19 pandemic.

**The Anglican Communion** Episcopal Church in Jerusalem and The Middle East (Abp Michael Lewis)

**The Australian Anglican Church** The Diocese of North Queensland (Bp Keith Joseph, Clergy & People)

**The Diocese of Melbourne** St Matthew's Prahran (Vacant)

**Those in Sickness or Need** Joan Woodhouse, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Naomi Nayagam, Paul Jeya Sorga Kumar, Laurie Savage, David Ormerod, Helen, Susan Ross, Graeme Giles, Eleanor Peeler.

**Recently Died:** Gordon Crow (Verger) 23 April 2020

### Year's Minds

- 27 Richard Sherwood (Precentor) 1970
- 28 Janet Lady Clarke (Benefactor) 1909
- 29 Joseph Reed (Architect) 1890
- 29 George Yacoub (Cathedral Administrator) 2018
- 30 Dame Mabel Brookes 1975
- 30 Doris Blee (Congregation) 1980
- 1 Francis Grey-Smith (Lay Canon, Treasurer) 1900
- 2 Betty Hollyer (congregation) 1987

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