



St Paul's Cathedral

Together transforming our City and Diocese

Maundy Thursday • Sung Eucharist
9 April 2020 • 6pm

WELCOME TO ST PAUL'S CATHEDRAL

Wominjeka means 'Welcome' in Woiwurrung, a language of the Kulin nation, on whose land this Cathedral stands. We acknowledge and pay our respects to their elders past, present and emerging and to Aboriginal people and Torres Strait Islanders with us today.

St Paul's is home to worshippers from more than two dozen nations, seat of the Anglican Primate of Australia, and home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us today: you are most welcome to worship with us again.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped by 50%. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-004, Account: 51-510-2452.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

LEADING THE SERVICE

The Dean:

The Very Revd Dr Andreas Loewe

The Precentor:

The Ven. Canon Heather Patacca

The Preacher:

The Revd Canon Dr Bob

Derrenbacker, *Cathedral Canon*

Cantors:

Ms Kristy Biber, *Leading Musician*

Mr Philip Nicholls, *Director of Music*

Organ and Piano:

Mr Siegfried Franke

Cathedral Organist

ORDER OF SERVICE

THE GREETING

The Lord be with you.

And also with you.

Bless the Lord who forgives all our sins,
whose mercy endures forever.

This is the night when Christ the true Lamb of God

gave himself into the hands of those who would kill him.

This is the night when Christ gathered his disciples in the upper room.

This is the night when Christ took the towel and washed his disciples' feet,
showing us the way to serve others as he himself serves us.

This is the night when Christ gave us this holy meal, that we who eat this bread
and drink this cup may here proclaim his death until he comes in glory.

Let us pray.

**Almighty God, to whom all hearts are open, all desires known, and from whom
no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of
your Holy Spirit, that we may perfectly love you, and worthily magnify your
holy name, through Christ our Lord. Amen.**

Sit or kneel. Please join in singing

LORD, HAVE MERCY

Lord, have mer-cy, Lord, have mer-cy, Lord, have mer-cy on — us. Christ, have
mer-cy, Christ, have mer-cy, Christ, have mer-cy on — us. Lord, have
mer - cy, Lord, have mer - cy, Lord, have mer - cy on — us.

from Laus Deo Mass – Philip Nicholls (b.1976)

CONFESSION AND ABSOLUTION

God shows great love for us in that while we were still sinners Christ died for us.

Let us then confess our sins in penitence and faith.

**Father eternal, giver of light and grace, we have sinned against you and against
our neighbour, in what we have thought, in what we have said and done,
through ignorance, through weakness, through our own deliberate fault. We
have wounded your love, and marred your image in us. We are sorry and**

ashamed, and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE COLLECT

Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them: write this commandment in our hearts, and give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING

Exodus 12.1-4, 11-14

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴ This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear the word of the Lord,
thanks be to God.

- 1 I love the Lord, because he heard my voice:
the voice of my supplication.
- 2 Because he inclined his ear to me:
in the day that I called to him.
- 11 How shall I repay the Lord:
for all his benefits to me?
- 12 I will take up the cup of salvation:
and call upon the name of the Lord.
- 13 I will pay my vows to the Lord:
in the presence of all his people.
- 14 Grievous in the sight of the Lord:
is the death of his faithful ones.
- 15 O Lord, I am your servant,
your servant and the child of your handmaid:
you have unloosed my bonds.
- 16 I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.
- 17 I will pay my vows to the Lord:
in the presence of all his people,
- 18 In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

THE SECOND READING

1 Corinthians 11:23-26

²³ I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' ²⁵In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Hear the word of the Lord,
thanks be to God.

Please stand to sing

THE GRADUAL HYMN



1 An up-per- room did our Lord pre - pare for those he loved un-til the-



end: and his dis - ci-ples still ga-ther there, to ce-le-brate their ri-sen friend.

2
A lasting gift Jesus gave his own -
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.

3
And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete -
sent out to serve, as he was sent.

4
No end there is: we depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
he will be there, as Lord and host.

Fred Pratt Green (1903-2000)
Hymns Ancient and Modern New Standard 434
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The cantor introduces the acclamation, then all repeat.



Praise to you, Lord Je - sus Christ, king of end-less glo - ry.

I give you a new commandment: love one another as I have loved you.
Praise to you, Lord Jesus Christ, King of endless glory.

THE HOLY GOSPEL

St John 13.1-17, 31b-35

The Lord be with you. **And also with you.**

The Gospel of our Lord Jesus Christ according to St John:
Glory to you, Lord Jesus Christ.

¹ Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around

him. ⁶He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' ⁷Jesus answered, 'You do not know now what I am doing, but later you will understand.' ⁸Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' ⁹Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' ¹⁰Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' ¹¹For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?' ¹³You call me Teacher and Lord – and you are right, for that is what I am. ¹⁴So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵For I have set you an example, that you also should do as I have done to you. ¹⁶Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷If you know these things, you are blessed if you do them.

³¹ Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.'

For the Gospel of the Lord,
praise to you, Lord Jesus Christ.

The people are seated at the invitation of the preacher.

THE SERMON

The Revd Canon Dr Robert Derrenbacker
Cathedral Canon and Dean of Trinity Theological College

Please remain seated or kneel for

THE PRAYERS OF THE PEOPLE

In the power of the Spirit let us pray to the Father
through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his
disciples' feet. We commit ourselves to follow his example of love and service.
Lord hear us: **and teach us humility.**

On this night, Jesus prayed for his disciples to be one.
We pray for the unity of your Church.
Lord, hear us: **and unite us.**

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.
Lord, hear us: **and renew our zeal.**

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and the unloved.
Lord, hear us: **and fill us with your love.**

On this night, he reminded his disciples that, if the world hated them, it hated him first. We pray for those who are persecuted for their faith.
Lord, hear us: **and give us your peace.**

On this night he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.
Lord, hear us: **and welcome all your children into paradise.**

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

Please stand for

THE GREETING OF PEACE

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace, and remain standing for

THE OFFERTORY HYMN

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1 Christ-ians, lift your hearts and voi - ces, let your prai-ses be out - poured;
come with joy and ex - ul - ta - tion to the ta-ble of the Lord;
come be-lie-ving, come ex - pec - tant, in ob-ed-i-ence to his word.

2
See, presiding at his table,
Jesus Christ our great high priest;
where he summons all his people,
none is greatest, none is least;
graciously he bids them welcome
to the Eucharistic feast.

3
Lord, we offer in thanksgiving
life and work for you to bless;
yet unworthy is the offering,
marred by pride and carelessness;
so, Lord, pardon our
transgressions,
plant in us true holiness.

4
On the evening of his passion
Jesus gave the wine and bread,
so that all who love and serve him
shall for evermore be fed.
Taste and see the Lord is gracious,
feed upon the living bread.

John E. Bowers (b. 1923)
Hymns Ancient and Modern New Standard 447
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THE HOLY COMMUNION

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.
For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.
He gave us a new commandment
that we should love one another as he has loved us.

Knowing that his hour had come,
 in his great love he gave this supper to his disciples
 to be a memorial of his passion,
 that we might proclaim his death until he comes again,
 and feast with him in his kingdom.
 Therefore earth unites with heaven
 to sing a new song of praise;
 we too join with angels and archangels
 as they proclaim your glory without end:

Please join in singing

HOLY, HOLY, HOLY LORD

Sanctus and Benedictus

Ho-ly, ho-ly, ho - ly__ Lord, God of__ power and__ might,
 Heaven and earth are full of your glo - - ry. Ho - san - na__
 in the__ high - est. Blessed is he who comes__ in the
 name__ of the Lord. Ho - san - na__ in the__ high - est.

from Laus Deo Mass - Philip Nicholls (b.1976)

Merciful God, we thank you
 for these gifts of your creation,
 this bread and wine,
 and we pray that by your
 Word and Holy Spirit,
 we who eat and drink them
 may be partakers of Christ's body and blood.

On the night that he was betrayed,
 that is tonight, Jesus took bread;
 and when he had given you thanks
 he broke it, and gave it to his disciples, saying,
 'Take, eat. This is my body given for you.
 Do this in remembrance of me.'

After supper, he took the cup,
 and again giving you thanks
 he gave it to his disciples, saying,

'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me'.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Let us proclaim the mystery of faith:
**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

THE LORD'S PRAYER

Having loved his own who were in the world to the end, Christ overcame death and sin so that we might become God's children. In confidence we pray to our heavenly Father, in the words we know best, the prayer that our Saviour Jesus Christ has commanded and taught us:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,
Ama namin..., Our Father who art ... , '...باپ ہمارے اے...، 'الذی أبانا...،**

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and**

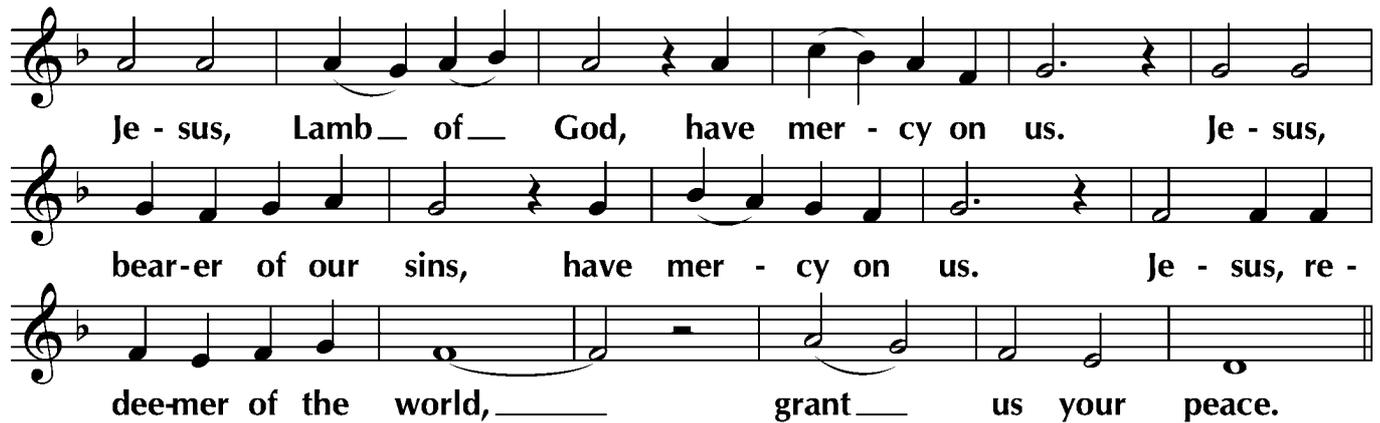
deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

Every time we eat this bread and drink this cup:
we **proclaim the Lord's death until he comes.**

O LAMB OF GOD

Agnus Dei



Je - sus, Lamb of God, have mer - cy on us. Je - sus,
bear-er of our sins, have mer - cy on us. Je - sus, re -
deemer of the world, grant us your peace.

from Laus Deo Mass – Philip Nicholls (b.1976)

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Come let us feed on Christ in our hearts by faith with thanksgiving.

THE ANTHEM

King David – Herbert Howells (1892-1983)

King David was a sorrowful man:
no cause for his sorrow had he;
and he called for the music of a hundred harps
to ease his melancholy.

They played till they all fell silent:
played and play sweet did they;
but the sorrow that haunted the heart of King David
they could not charm away.

He rose; and in his garden
walked by the moon alone;
a nightingale hidden in a cypress tree
jargoned on and on.

King David lifted his sad eyes
into the dark-boughed tree;
'Tell me, thou little bird that singest,
who taught my grief to thee?'

But the bird in no-wise heeded;
and the king in the cool of the moon
hearkened to the nightingale's sorrowfulness,
till all his own was gone.

Walter de la Mare (1873-1956)

AFTER COMMUNION

THE POST COMMUNION SENTENCE

Jesus said, "Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

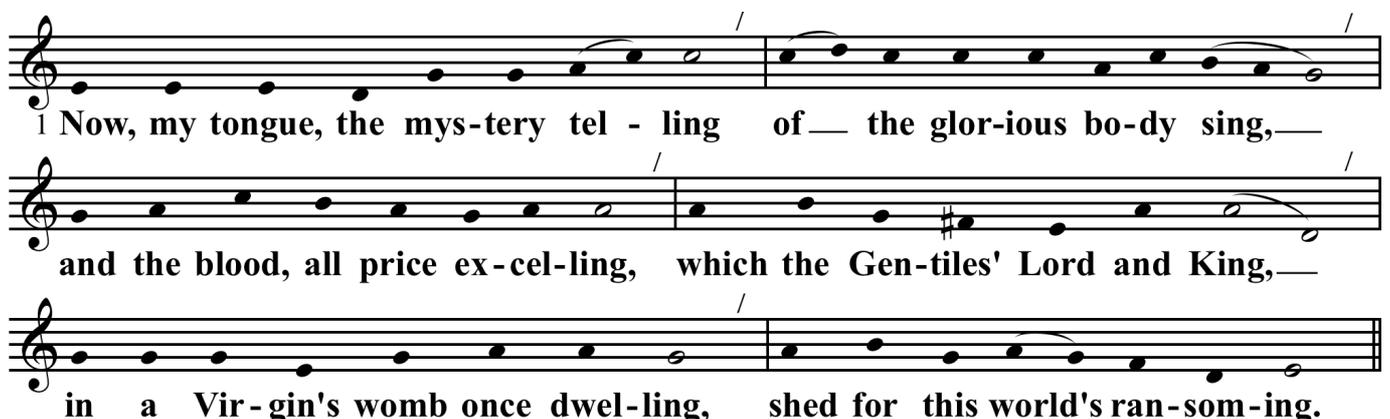
St John 13:34-35

THE POST-COMMUNION PRAYER

Loving Father,
we thank you for feeding us at the supper of your Son.
Sustain us with your Spirit,
so we may serve you here on earth,
until our joy is complete in heaven
and we share the eternal banquet.
with Jesus Christ our Lord.

**Father,
we offer ourselves to you
as a living sacrifice through Jesus Christ our Lord.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

THE HYMN



1 Now, my tongue, the mys-tery tel - ling of — the glor-ious bo-dy sing,—
and the blood, all price ex-cel-ling, which the Gen-tiles' Lord and King,—
in a Vir-gin's womb once dwel-ling, shed for this world's ran-som-ing.

2
Given for us, and condescending
to be born for us below,
he, with us in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

4
Word-made-flesh,
true bread he maketh
by his word his flesh to be,
wine his blood; which whoso taketh
must from carnal thoughts be free:
faith alone, though sight forsaketh,
shows true hearts the mystery.

6
Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one.
Amen.

3
That last night, at supper lying,
'mid the Twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

5
Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

St Thomas Aquinas (1227-74),
trans. John Mason Neale (1867-1936) and others (1818-66)
Hymns Ancient and Modern New Standard 252i

The clergy remove candles and altar linen from the Nave Altar Table.

As the altars are stripped, the cantor sings

PSALM 88

Plainsong

O Lord my God, I call for help by day: and by night also I cry out before you.
Let my prayer come into your presence: and turn your ear to my loud crying.
For my soul is filled with trouble:
and my life has come even to the brink of the grave.
I am reckoned among those that go down to the Pit:
I am as one that has no help.
I lie among the dead, like the slain that sleep in the grave:
whom you remember no more, who are cut off from your power.
You have laid me in the lowest Pit: in darkness and in the watery depths.
Your wrath lies heavy upon me: and all your waves are brought against me.
You have put my friends far from me: and made me to be abhorred by them.
I am so fast in prison I cannot get free: my eyes fail because of my affliction.
Lord, I call to you every day: I stretch out my hands toward you.

Will you work wonders for the dead:
or will the shades rise up again to praise you?
Shall your love be declared in the grave:
or your faithfulness in the place of destruction?
Will your wonders be made known in the dark:
or your righteousness in the land where all things are forgotten?
But to you, Lord, will I cry: early in the morning my prayer shall come before you.
O Lord, why have you rejected me: why do you hide your face from me?
I have been afflicted and wearied from my youth upward:
I am tossed high and low, I cease to be.
Your fierce anger has overwhelmed me:
And your terrors have put me to silence.
They surround me like a flood all the day long:
they close upon me from every side.
Friend and acquaintance you have put far from me:
and kept my companions from my sight.

The Nave Altar Table is stripped. The Clergy and Cantor depart.

Our Good Friday service commences at 9am.

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