



# St Paul's Cathedral

*Together transforming our City and Diocese*

## **Book of Common Prayer Sung Eucharist**

Easter Day • 12 April 2020 • 8 am

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### **WELCOME**

Happy Easter!

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our live-streamed service this morning: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold type**.

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped by 50%. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-004, Account: 51-510-2452.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

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### **LEADING TODAY'S SERVICE**

*The Dean:*

The Very Revd Dr Andreas Loewe

*The Precentor:*

The Ven. Canon Heather Patacca

*Cantor:*

Mr Philip Nicholls, *Director of Music*

*Organ:*

Mr Lachlan Redd, *Sub-Organist*

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# ORDER OF SERVICE

## THE PRELUDE

Sinfonia, Christ lag in Todesbanden [Christ lay in death's bonds], BWV4 –  
J. S. Bach (1685-1750)

*The people stand as the ministers enter then sit or kneel as the president prays*

## THE LORD'S PRAYER

Our Father, which art in heaven, Hallowed be thy Name. Thy Kingdom come.  
Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And  
forgive us our trespasses, As we forgive them that trespass against us. And lead  
us not into temptation; But deliver us from evil. **Amen.**

## THE COLLECT OF PURITY

**Almighty God, unto whom all hearts be open, all desires known, and from  
whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration  
of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy  
holy Name; through Christ our Lord. Amen.**

## THE SUMMARY OF THE LAW

Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and  
thou shalt love the Lord thy God with all thy heart, and with all thy soul, and  
with all thy mind, and with all thy strength. This is the first commandment. And  
the second is like, namely this: Thou shalt love thy neighbour as thyself. There is  
none other commandment greater than these. On these two commandments hang  
all the Law and the Prophets:

**Lord, have mercy upon us, and incline our hearts to keep this law.**

## THE COLLECT

Let us pray:

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome  
death, and opened unto us the gate of everlasting life; We humbly beseech thee,  
that, as by thy special grace preventing us thou dost put into our minds good  
desires, so by thy continual help we may bring the same to good effect; through  
Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever  
one God, world without end. **Amen.**

## THE READINGS AND PSALM

*The people are seated at the invitation of the president.*

<sup>34</sup> Then Peter began to speak to them: 'I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

Hear the word of the Lord, **thanks be to God.**

## THE HYMN OF THE RISEN CHRIST

Christ our Passover has been sacrificed for us:  
 so let us celebrate the feast,  
 Not with the old leaven of corruption and wickedness:  
 but with the unleavened bread of sincerity and truth.  
 Christ once raised from the dead dies no more:  
 Death has no more dominion over him.  
 In dying he died to sin once for all:  
 in living he lives to God.  
 See yourselves therefore as dead to sin:  
 and alive to God in Jesus Christ our Lord.  
 Christ has been raised from the dead:  
 the first fruits of those who sleep.  
 For as by one man came death:  
 by another has come also resurrection of the dead;  
 For as in Adam all die:  
 even so in Christ shall all be made alive.

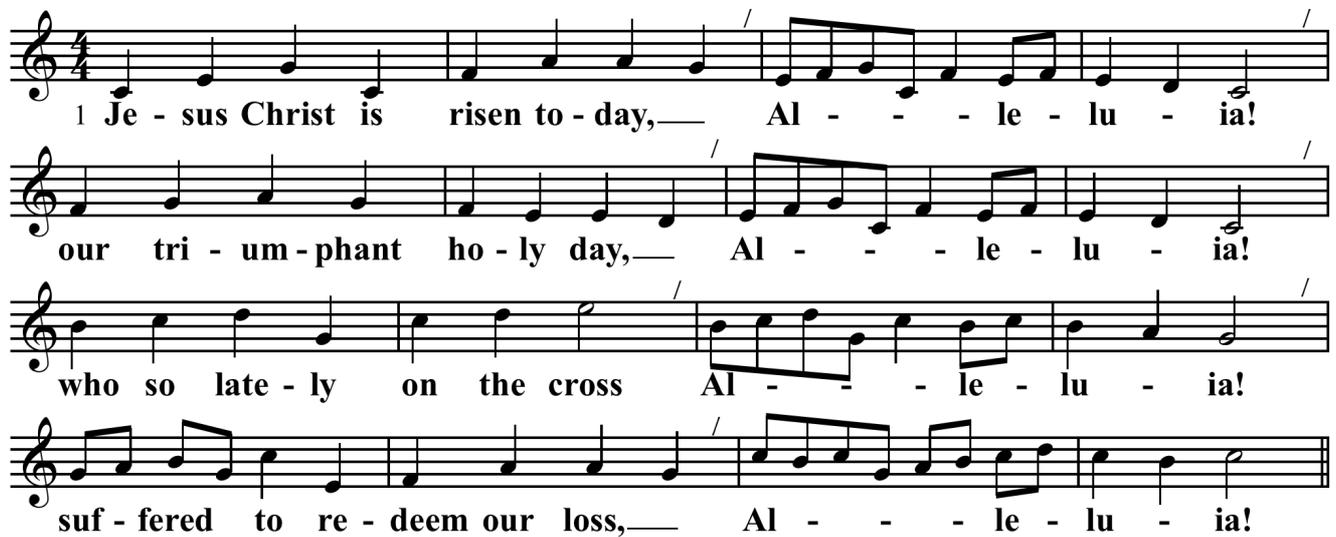
## THE SECOND READING

<sup>1</sup> So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

Hear the word of the Lord, **thanks be to God.**

*The people stand for the Gospel.*

#### THE GRADUAL HYMN



1 Je - sus Christ is risen to - day, — Al - - - le - lu - ia!  
our tri - um - phant ho - ly day, — Al - - - le - lu - ia!  
who so late - ly on the cross Al - - - le - lu - ia!  
suf - fered to re - deem our loss, — Al - - - le - lu - ia!

2  
Hymns of praise then let us sing  
*Alleluia!*  
unto Christ, our heavenly king, *Alleluia!*  
who endured the cross and grave  
*Alleluia!*  
sinners to redeem and save. *Alleluia!*

3  
But the pains that he endured  
*Alleluia!*  
our salvation has procured; *Alleluia!*  
now exalted he is king,  
*Alleluia!*  
where the angels ever sing: *Alleluia!*

Anon. *Lyra Davidica* 1708 alt. *Together in Song* 362

#### THE HOLY GOSPEL

St Matthew 28.1-10

**Alleluia!** Jesus Christ is risen from the dead. **Alleluia!**  
He has defeated the powers of death. **Alleluia!**  
Jesus turns our sorrow into dancing. **Alleluia!**  
He has the words of eternal life. **Alleluia!**

The Lord be with you. **And also with you.**

Hear the Holy Gospel of our Lord Jesus Christ according to Saint Matthew:  
**Glory to you, Lord Jesus Christ.**

<sup>1</sup> After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, 'Do not be afraid; I know that you are

looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, "He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him." This is my message for you.' <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, 'Greetings!' And they came to him, took hold of his feet, and worshipped him. <sup>10</sup>Then Jesus said to them, 'Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.'

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

#### THE SERMON

*The people are seated at the invitation of the preacher.*

*After the Sermon silence may be kept.*

**We stand and together affirm the faith of the church as we say**

#### THE NICENE CREED

**I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men, and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord and giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the life of the world to come. Amen.**

#### THE NOTICES AND OFFERTORY

**Please be seated for the notices**

*These sentences are read:*

Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. *St Matthew 5.16.*

Lay not up for yourselves treasure upon the earth; where rust and moth doth

corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither rust nor moth doth corrupt, and where thieves do not break through and steal. *St Matthew 6.19.*

Whatsoever ye would that men should do unto you, even so do unto them; for this is the Law and the Prophets. *St Matthew 7.12.*

Remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive. *Acts 20.35.*

*Following this, as the table is prepared, an offering is received to support the Cathedral's ministry. When the table has been set, the president gives thanks for the offering:*

All things come of thee, O Lord: **and of thine own do we give thee.**

*The people remain seated or kneel.*

#### THE PRAYER FOR THE CHURCH

Let us pray for the whole state of Christ's Church:

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks, for all men; We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy name may agree in the truth of thy Holy Word, and live in unity, and godly love.

We beseech thee also to lead all nations in the way of righteousness and peace; and so to direct all kings and rulers, that under them thy people may be godly and quietly governed. And grant unto thy servant *Elizabeth* our Queen, and to all that are put in authority under her, that they may truly and impartially minister justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops, Priests and Deacons, especially to thy servants *Justin*, Archbishop of Canterbury, *Geoff* our Primate, *Philip*, our Metropolitan and Archbishop, and *Andreas*, our Dean, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments.

Guide and prosper, we pray thee, those who are labouring for the spread of thy Gospel among the nations, and enlighten with thy Spirit all places of education and learning; that the whole world may be filled with the knowledge of thy truth.

And to all thy people give thy heavenly grace; and specially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [*specific intercessions may be added here*]. And we commend to thy gracious keeping, O Lord, all thy servants departed this life in thy faith and fear, beseeching thee to grant them everlasting light and peace.

And here we give thee most high praise and hearty thanks for all thy Saints, who have been the chosen vessels of thy grace, and lights of the world in their several generations; and we pray, that rejoicing in their fellowship, and following their good examples, we may be partakers with them of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God world without end. **Amen.**

## THE COMMUNION

### THE CONFESSION AND ABSOLUTION

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

**Almighty God, Father of our Lord Jesus Christ, Maker of all things, judge of all men; We acknowledge and bewail our manifold sins and wickedness, which we, from time to time, most grievously have committed, by thought, word, and deed, against thy Divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; the remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, Forgive us all that is past; and grant that we may ever hereafter Serve and please thee In newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that travail and are heavy laden, and I will refresh you.

*St Matthew 11.28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St John 3.16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Timothy 1.15.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 John 2.1.*

## THE PREFACE

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto our Lord God.

**It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BUT chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:**

**Glory be to thee, O Lord most High.**

**Blessed is he who cometh in the name of the Lord.**

**Hosanna in the highest.**

## THE PRAYER OF HUMBLE ACCESS

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

## THE PRAYER OF CONSECRATION

Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again; Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. **Amen.**

## THE COMMUNION

*All baptised Christians are invited to receive the bread and the wine of the Eucharist. Please tell the priest if you prefer to receive a gluten free wafer or a blessing.*

The body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

The blood of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

## THE ANTHEM

Hier ist das rechte Osterlamm [Here is the true Easter lamb]  
from Christ lag in Todesbanden [Christ lay in death's bonds], BWV4 –  
J. S. Bach (1685-1750)

Here is the true Easter lamb that God has offered:  
which, high on the trunk of the cross, is roasted in burning love;  
whose blood marks our doors;  
which faith holds in front of death.  
The strangler can harm us no more.  
Alleluia!

*German text: Martin Luther (1483-1546)*

*Having received Communion, all then sit or kneel for*

## THE LORD'S PRAYER

Our Father, which art in heaven,  
**Hallowed be thy Name.**  
**Thy kingdom come.**  
**Thy will be done,**  
**in earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**As we forgive them that trespass against us.**  
**And lead us not into temptation;**  
**But deliver us from evil:**  
**For thine is the kingdom,**  
**The power, and the glory,**  
**For ever and ever. Amen.**

## THE PRAYER AFTER COMMUNION

*Either:*

O Lord and heavenly Father, we thy humble servants entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus

Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

*Or this prayer*

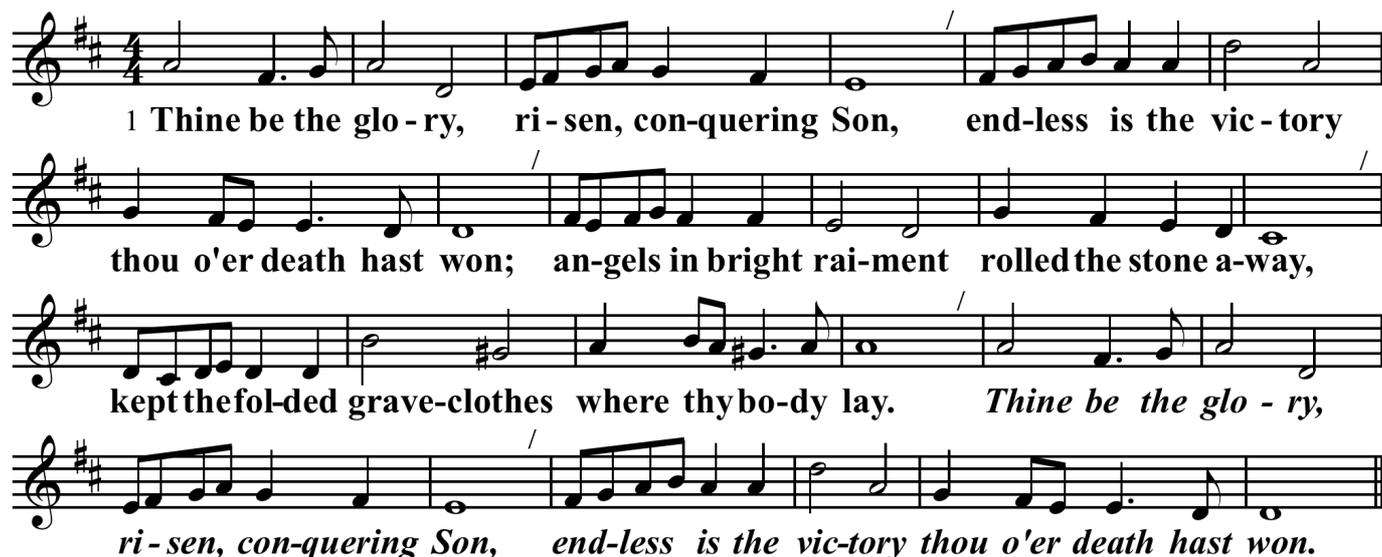
Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us, who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*The people stand.*

#### THE GLORIA

**Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only begotten Son Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.  
Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## THE DISMISSAL HYMN



1 Thine be the glo - ry, ri - sen, con - quering Son, end - less is the vic - tory  
thou o'er death hast won; an - gels in bright rai - ment rolled the stone a - way,  
kept the fol - ded grave - clothes where thy bo - dy lay. *Thine be the glo - ry,*  
*ri - sen, con - quering Son, end - less is the vic - tory thou o'er death hast won.*

Lo, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the church with gladness hymns of triumph sing,  
for her Lord is living, death has lost its sting:  
*Thine be the glory ...*

No more we doubt thee, glorious Prince of Life;  
life is nought without thee: aid us in our strife;  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:  
*Thine be the glory ...*

Edmond Louis Budry (1854-1932), tr. Richard Birch Hoyle (1875-1939)  
*Australian Hymn Book 303*

## THE BLESSING

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

## THE POSTLUDE

Christ lag in Todesbanden [Christ lay in death's bonds], BWV625 -  
J. S. Bach (1685-1750)