



# St Paul's Cathedral

*Together transforming our City and Diocese*

## Sung Eucharist

Palm Sunday • 5 April 2020 • 10am

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### WELCOME TO ST PAUL'S CATHEDRAL

*Wominjeka* means 'Welcome' in Woiwurrung, a language of the Kulin nation, on whose land St Paul's Cathedral stands. We acknowledge and pay our respects to their elders past, present and emerging and commit ourselves to the ongoing work of reconciliation in our nation.

St Paul's is home to worshippers from more than two dozen nations, seat of the Anglican Primate of Australia, and home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined our livestream today: you are most welcome to worship with us again.

**Children** A children's talk is included in the service. There is a children's activity sheet available to print at home here: [www.http://mpdanglican.org/PDF/GR.pdf](http://mpdanglican.org/PDF/GR.pdf)

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped by 50%. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-004, Account: 51-510-2452.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

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### LEADING TODAY'S SERVICE

*The Dean:*  
The Very Revd Dr Andreas Loewe

*The Precentor:*  
The Ven. Canon Heather Patacca

*Cantor:*  
Mr Philip Nicholls  
*Director of Music*

*Organist:*  
Mr Lachlan Redd  
*Cathedral Sub-organist*

# GATHERING IN GOD'S NAME

## INTROIT

Hosanna to the Son of David: blessed is he who comes in the name of the Lord.  
The King of Israel: Hosanna in the highest.

Plainsong

## COMMEMORATION OF THE LORD'S ENTRY INTO JERUSALEM

Blessed is he who comes in the name of the Lord. **Hosanna in the highest.**  
The Lord be with you. **And also with you.**

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

## BLESSING OF PALM CROSSES AND BRANCHES

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die, let these branches and crosses be for us signs of his victory; and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PALM GOSPEL

Matthew 21.1-11

*Read by the Precentor*

Hear the Gospel of our Lord Jesus Christ according to St Matthew:  
**Glory to you, Lord Jesus Christ.**

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' <sup>4</sup>This took place to fulfil what had been spoken through the prophet, saying, <sup>5</sup>'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' <sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' <sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking,

‘Who is this?’ <sup>11</sup>The crowds were saying, ‘This is the prophet Jesus from Nazareth in Galilee.’

For the gospel of the Lord, **praise to you Lord Jesus Christ.**

#### PSALM 24:1-2, 9-10

The children of Jerusalem, bearing branches of olive, went out to meet the Lord, crying out and saying: Hosanna in the highest.

- 1 The earth is the Lord’s and all that is in it:  
the compass of the world and those who dwell therein.
- 2 For he has founded it upon the seas:  
and established it upon the waters.
- 9 Lift up your heads, O you gates,  
and be lifted up, you everlasting doors: and the King of glory shall come in.
- 10 Who is the King of glory?:  
the Lord of hosts, he is the King of glory.

Plainsong

#### THE COLLECT

Let us pray.

Merciful God, as we enter this holy week and gather at your house of prayer, turn our hearts again to Jerusalem, to the death and resurrection of Jesus Christ, that, united with Christ and all the faithful, we may one day enter in triumph the city not made with hands, the new Jerusalem, eternal in the heavens, where, with you and the Holy Spirit, Christ lives in glory for ever. **Amen.**

### THE MINISTRY OF THE WORD

#### THE EPISTLE READING

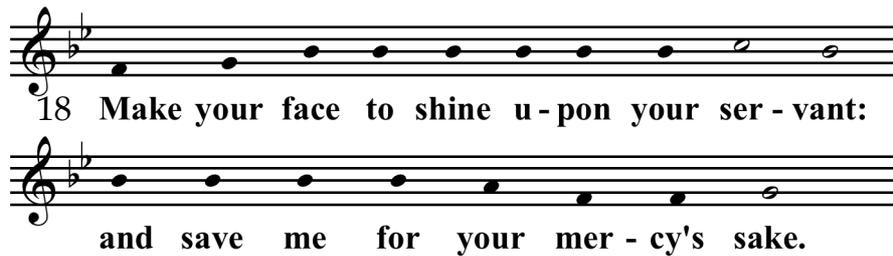
Philippians 2.5-11

*Read by The Dean*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,<sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited,<sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,<sup>8</sup> he humbled himself and became obedient to the point of death— even death on a cross. <sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name,<sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,<sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear the word of the Lord. **Thanks be to God.**

The cantor introduces the antiphon, then all repeat.



- 9 Have mercy upon me, O Lord, for I am in trouble:  
my eye wastes away for grief, my throat also and my inward parts.
- 10 For my life wears out in sorrow, and my years with sighing:  
my strength fails me in my affliction,  
and my bones are consumed. *Antiphon*
- 11 I am become the scorn of all my enemies:  
and my neighbours wag their heads in derision.
- 12 I am a thing of horror to my friends:  
and those that see me in the street shrink from me. *Antiphon*
- 13 I am forgotten like one dead and out of mind:  
I have become like a broken vessel.
- 14 For I hear the whispering of many: and fear is on every side;
- 15 While they plot together against me:  
and scheme to take away my life. *Antiphon*
- 16 But in you, Lord, have I put my trust: I have said 'You are my God.'
- 17 All my days are in your hand:  
O deliver me from the power of my enemies  
and from my persecutors. *Antiphon*

## THE CHILDREN'S TALK

The Ven. Canon Heather Patacca, *Precentor*

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST MATTHEW: 27.1-55

<sup>1</sup>When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. <sup>2</sup>They bound him, led him away, and handed him over to Pilate the governor.

<sup>3</sup>When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. <sup>4</sup>He said, 'I have sinned by betraying innocent blood.' But they said, 'What is that to us? See to it yourself.' <sup>5</sup>Throwing down the pieces of silver in the temple, he departed; and he went and hanged himself. <sup>6</sup>But the chief priests, taking the pieces of silver, said, 'It is not lawful to put them into the treasury, since they are blood money.' <sup>7</sup>After conferring together, they used them to buy the potter's field as a place to bury foreigners. <sup>8</sup>For this reason that field has been called the Field of Blood to this day. <sup>9</sup>Then was fulfilled what had been spoken through the prophet

Jeremiah, 'And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price,<sup>10</sup> and they gave them for the potter's field, as the Lord commanded me.'

<sup>11</sup> Now Jesus stood before the governor; and the governor asked him, 'Are you the King of the Jews?' Jesus said, 'You say so.'<sup>12</sup> But when he was accused by the chief priests and elders, he did not answer.<sup>13</sup> Then Pilate said to him, 'Do you not hear how many accusations they make against you?'<sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.<sup>16</sup> At that time they had a notorious prisoner, called Jesus Barabbas.<sup>17</sup> So after they had gathered, Pilate said to them, 'Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?'<sup>18</sup> For he realized that it was out of jealousy that they had handed him over.<sup>19</sup> While he was sitting on the judgement seat, his wife sent word to him, 'Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.'<sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.<sup>21</sup> The governor again said to them, 'Which of the two do you want me to release for you?' And they said, 'Barabbas.'<sup>22</sup> Pilate said to them, 'Then what should I do with Jesus who is called the Messiah?' All of them said, 'Let him be crucified!'<sup>23</sup> Then he asked, 'Why, what evil has he done?' But they shouted all the more, 'Let him be crucified!'

<sup>24</sup> So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, 'I am innocent of this man's blood; see to it yourselves.'<sup>25</sup> Then the people as a whole answered, 'His blood be on us and on our children!'<sup>26</sup> So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him.<sup>28</sup> They stripped him and put a scarlet robe on him,<sup>29</sup> and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, 'Hail, King of the Jews!'<sup>30</sup> They spat on him, and took the reed and struck him on the head.<sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.<sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull),<sup>34</sup> they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it.<sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting lots;<sup>36</sup> then they sat down there and kept watch over him.<sup>37</sup> Over his head they put the charge against him, which read, 'This is Jesus, the King of the Jews.'

<sup>38</sup> Then two bandits were crucified with him, one on his right and one on his left.<sup>39</sup> Those who passed by derided him, shaking their heads<sup>40</sup> and saying, 'You

who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.’<sup>41</sup>In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup>‘He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup>He trusts in God; let God deliver him now, if he wants to; for he said, “I am God’s Son.” ’ <sup>44</sup>The bandits who were crucified with him also taunted him in the same way.

<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup>And about three o’clock Jesus cried with a loud voice, ‘Eli, Eli, lema sabachthani?’ that is, ‘My God, my God, why have you forsaken me?’ <sup>47</sup>When some of the bystanders heard it, they said, ‘This man is calling for Elijah.’ <sup>48</sup>At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup>But the others said, ‘Wait, let us see whether Elijah will come to save him.’ <sup>50</sup>Then Jesus cried again with a loud voice and breathed his last.

<sup>51</sup>At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup>After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup>Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, ‘Truly this man was God’s Son!’

<sup>55</sup> Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him.

*Silence may be kept.*

## THE PRAYERS OF THE PEOPLE

Let us pray for the world and for the Church.

With faith and love and in union with Christ let us offer our prayers before the throne of grace: have mercy on your people for whom your Son laid down his life, and strengthen your church to preach Christ crucified with love, humility and confidence.

Lord, hear us. **Lord, hear our prayer.**

We pray for those who work to bring healing and wholeness to nations torn apart by divisions of religion, race or culture, for people caught up in war and violence and for an end to all corruption in social and economic life.

Lord, hear us. **Lord, hear our prayer.**

We pray for those who are close to us, members of our families, our friends and those with whom we work or share times of recreation, especially those who are distant from us or travelling at this time.

Lord, hear us. **Lord, hear our prayer.**

We pray for those who are in sickness of mind or body and strengthen all those who minister healing, support and comfort to the sick and dying.

Lord, hear us. **Lord, hear our prayer.**

We pray that Jesus uplifted may draw all things to himself so that the whole creation may come to fulfilment in your eternal kingdom.

Lord, hear us. **Lord, hear our prayer.**

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith**

**we may by your grace receive, through Jesus Christ our Lord. Amen.**

#### THE CONFESSION AND ABSOLUTION

God shows great love for us in that while we were still sinners Christ died for us. Let us then confess our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

#### THE GREETING OF PEACE

Christ has reconciled us to God in one body by the cross.

**We meet in his name and share his peace.**

The peace of the Lord be always with you. **And also with you.**

*The people greet one another with a sign of God's peace.*

#### THE OFFERTORY HYMN

*We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped by 50%. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-004, Account: 51-510-2452.*

*Please join in singing the hymn*



1 My song is love un - known, my Sa-viour's love to me, love  
to the love-less shown that they might love - ly be. O  
who am I, that for my sake my Lord should take frail flesh, and die?

2  
He came from his blest throne,  
salvation to bestow;  
but all made strange, and none  
the longed-for Christ would know.  
But O my friend,  
my friend indeed,  
who at my need,  
his life did spend!

3  
Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
hosannas to their King.  
Then 'Crucify!'  
is all their breath,  
and for his death  
they thirst and cry.

4  
Why, what hath my Lord done?  
What makes this rage and spite?  
He made the lame to run,  
he gave the blind their sight.  
Sweet injuries!  
Yet they at these  
themselves displease,  
and 'gainst him rise.

5  
They rise, and needs will have  
my dear Lord made away;  
a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.

6  
In life, no house, no home  
my Lord on earth might have;  
in death, no friendly tomb  
but what a stranger gave.  
What may I say?  
Heav'n was his home;  
but mine the tomb  
wherein he lay.

7  
Here might I stay and sing,  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend.

Samuel Crossman (1624-84)  
Hymns Ancient and Modern Revised 102

#### THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

# THE HOLY COMMUNION

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son,  
our Saviour Jesus Christ,

who became obedient unto death, even death on a cross.

He offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

The tree of defeat became the tree of victory;  
where life was lost, there life has been restored.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and saying:

## HOLY, HOLY, HOLY LORD

*Sanctus and Benedictus*

Ho-ly, ho-ly, ho-ly Lord, God of power and might,  
Hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est.  
Blessed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*Booke of Common Praier Noted* – John Merbecke (c.1510-85) arr. Philip Nicholls (b.1976)

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed  
your Son Jesus Christ took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Jesus Christ is Lord:

**Lord, by your cross and resurrection you have set us free.  
You are the Saviour of the world.**

*The prayer continues, and concludes:*

Renew us by your Holy Spirit, unite us in the body of your Son,  
and bring us with all your people into the joy of your eternal kingdom;  
through Jesus Christ our Lord, with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father, in songs of never-ending praise:  
**Blessing and honour and glory and power  
are yours, for ever and ever. Amen.**

## THE LORD'S PRAYER

Being made one by the power of the Spirit, as our Saviour taught us, so we pray,  
each in our own language,

Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,

हे हमारे स्वरगिक पिता..., Bapa kami..., E to matou Matua..., 天の父よ ...,

Ama namin..., Our Father who art ..., ،...، باپ ہمارے اے...، ،...، الَّذِي أَبَاتْنَا...

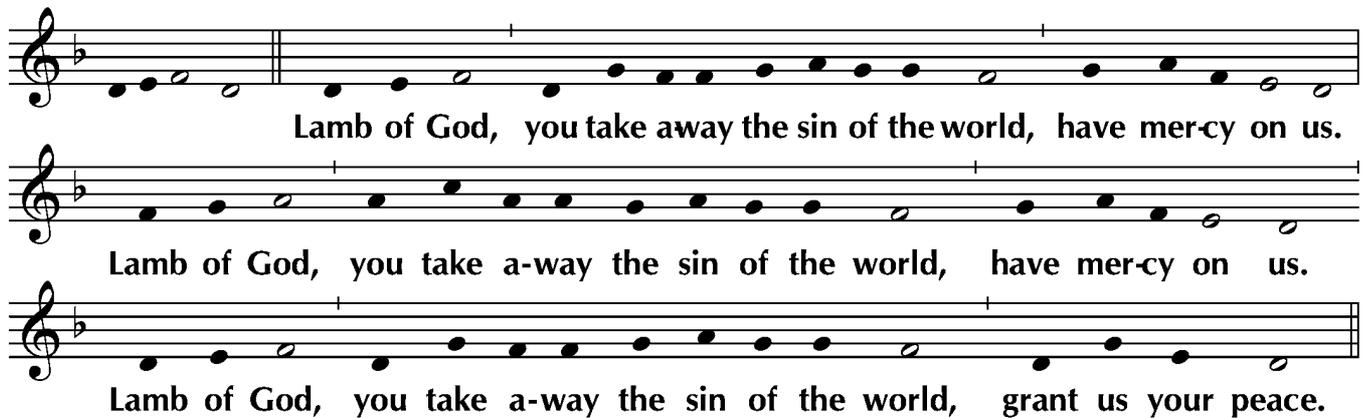
**Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

As this broken bread was once many grains,  
which have been gathered together and made one bread:  
**so may your Church be gathered from the ends of the earth into your kingdom.**

## O LAMB OF GOD

*Agnus Dei*



Lamb of God, you take away the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, have mer-cy on us.

Lamb of God, you take a-way the sin of the world, grant us your peace.

*Booke of Common Praier Noted* – John Merbecke (c.1510-85) arr. Philip Nicholls (b.1976)

## THE INVITATION

Draw near with faith to feed on Christ in your hearts with thanksgiving.

*The president receives the bread and wine on behalf of all.*

*The cantor sings*

## THE ANTHEM

*Siehe, ich komme, im Buch ist von mir geschrieben;*  
Lo, I am coming, in the Book it is written of me;  
*deinen Willen, mein Gott, tu ich gerne.*  
What thy will is, my God, I do gladly.  
*Starkes Lieben, / Das dich, großer Gottessohn,*  
Strong compassion, / Which, O mighty Son of God,  
*Von dem Thron / Deiner Herrlichkeit getrieben,*  
From the throne / Of thy majesty did drive thee!  
*Dass du dich zum heil der Welt*  
That thou didst to heal the world.  
*Als ein Opfer fürgestellt,*  
As a victim give thyself,  
*Dass du dich mit Blut verschrieben.*  
That thyself with blood didst sentence.

from *Himmelskönig, sei willkommen* [Heavenly King, be welcome],  
BWV182 – J. S. Bach (1685-1750)

## THE SENDING OUT OF GOD'S PEOPLE

*Please stand for*

### THE POST-COMMUNION PRAYER

God our help and strength, through these holy mysteries confirm our faith, that by the death and resurrection of your Son we may walk in the way of salvation.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

*Remain standing to sing*

### THE DISMISSAL HYMN



The musical notation consists of two staves. The first staff is a treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The melody is written on a single line. The second staff is also a treble clef with the same key signature and time signature. It contains a vocal line with lyrics underneath. The lyrics are: "1 The roy - al ban - ners — for - ward go, — the Cross shines forth in mys - tic — glow; where he in flesh, our flesh who made, our sen - tence bore, our ran - som paid." The lyrics are aligned with the notes on the staff.

2  
There whilst he hung, his sacred side  
by soldier's spear was opened wide,  
to cleanse us in the precious flood  
of water mingled with his blood.

3  
Fulfilled is now what David told  
in true prophetic song of old,  
how God the nation's King should be;  
for God is reigning from the Tree.

6  
To thee, eternal Three in One,  
let homage meet by all be done:  
as by the Cross thou dost restore,  
so rule and guide us evermore.

4  
O Tree of glory, tree most fair,  
ordained those holy limbs to bear,  
how bright in purple robe it stood,  
the purple of a Saviour's blood!

5  
Upon its arms, like balance true,  
he weighed the price for sinners due,  
the price which none but he could pay,  
and spoiled the spoiler of his prey.



Venantius Fortunatus (c.530-c.600), trans. John Mason Neale (1818-1866),  
*Hymns Ancient and Modern New Standard* 58

#### THE BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

#### THE ORGAN POSTLUDE

*O Mensch, bewein' dein' Sünde gross* [*O mortal, thy grievous sin bemoan*],  
BWV622, J. S. Bach (1685-1750): Mr Lachlan Redd, Sub-Organist

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## PLEASE PRAY WITH US FOR

**THE WORLD** Wisdom for world leaders and health officials as COVID-19 continues spreading, protection for those particularly at risk, sustaining of health workers, adequate support of those working on a vaccine; our federal and state governments and health authorities in their important work of responding to community needs at this time, particularly for the frail and vulnerable people in our community; for peace in the Middle East, in Syria, Israel, Iraq; care and protection of refugees around the world with the complexities added by the COVID-19 pandemic.

**A PRAYER FOR ALL THOSE AFFECTED BY CORONAVIRUS** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

**THE AUSTRALIAN ANGLICAN CHURCH** Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director)

**THE DIOCESE OF MELBOURNE** St George's Monbulk (Simon Elliott).

**THOSE IN SICKNESS OR NEED** Joan Woodhouse, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Seila, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Martin Chin, Naomi Nayagam, Paul Jeya Sorga Kumar, David Ormerod.

**YEAR'S MINDS** 7 Kathleen Lilian Frances Darby (Narthex Team) 2003; 9 James Moorhouse (Bishop, Founder of Cathedral) 1915

*We care for you and pray that you are all right in this difficult time. If you would like us to keep you up to date with what is happening at the Cathedral, we can only do so if we have your contact details. Please click here to join our mailing list: [www.cathedral.org.au/e-newsletter/](http://www.cathedral.org.au/e-newsletter/)*



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