



St Paul's Cathedral

Together transforming our City and Diocese

Sung Evening Prayer

Friday 1 May 2020 • 5.10 pm

The Feast of Saints Philip and James, Apostles and Martyrs

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, the home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us for our streamed service this evening: come and worship with us again.

The cathedral is situated on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and commit ourselves to the ongoing work of reconciliation in our nation.

Please join us in singing the hymns and saying those parts of the service printed in **bold type**.

Offerings We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped significantly. Please be generous. You can also donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-004, Account: 51-510-2452.

Safeguarding We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

LEADING TODAY'S SERVICE

The Dean
The Very Revd Dr Andreas Loewe

Cantor:
Mr Philip Nicholls, *Director of Music*
Mr Siegfried Franke, *Cathedral Organist*

THE GREETING

The officiant welcomes all to the service and offers an Acknowledgement of Country.

The Lord be with you.

And also with you.

Christ is risen! Alleluia!

He is risen indeed! Alleluia!

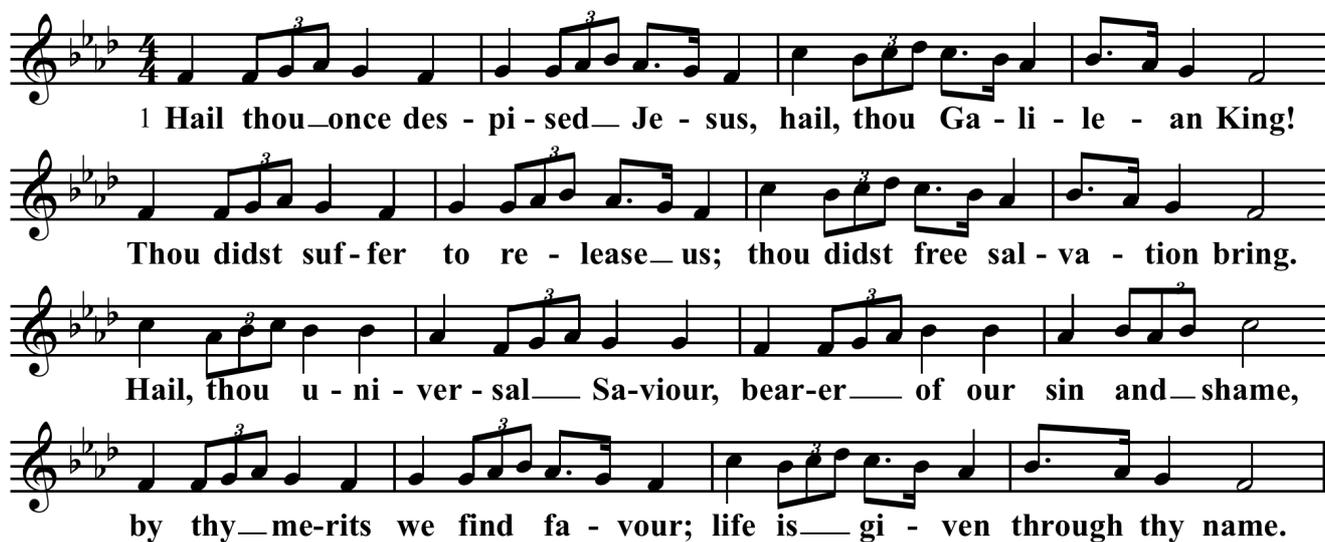
Peace to those who are far off.

Peace to those who are near.

Glory to God; Father, Son and Holy Spirit:

as in the beginning, so now, and for ever. Amen.

THE OFFICE HYMN



1 Hail thou—once des - pi - sed— Je - sus, hail, thou Ga - li - le - an King!
Thou didst suf - fer to re - lease— us; thou didst free sal - va - tion bring.
Hail, thou u - ni - ver - sal— Sa - viour, bear - er— of our sin and— shame,
by thy—me - rits we find fa - vour; life is— gi - ven through thy name.

2
Paschal Lamb by God appointed,
all our sins on thee were laid;
by almighty love anointed,
thou hast full atonement made:
all thy people are forgiven
through the virtue of thy blood;
opened is the gate of heaven;
reconciled are we to God.

3
Jesus, hail! Enthroned in glory,
there for ever to abide;
all the heav'nly host adore thee,
seated at the Father's side:
there for sinners thou art pleading,
there thou dost our place prepare,
ever for us interceding
till in glory we appear.

John Bakewell (1721–1819) and others
Australian Hymn Book 295

THE OPENING PRAYER

The day is now past and the night is at hand.
Let us pray with one heart and mind.

Silence is kept.

Father of lights, receive the prayer and praise we offer you as our evening sacrifice; make us a light for all the world, delivered by your goodness from all the works of darkness; through Jesus Christ your Son our Lord. **Amen.**

THE READING

1 Peter 2.11-3.7

Beloved, I urge you as aliens and exiles to abstain from the desires of the flesh that wage war against the soul. ¹²Conduct yourselves honourably among the Gentiles, so that, though they malign you as evildoers, they may see your honourable deeds and glorify God when he comes to judge.

¹³For the Lord's sake accept the authority of every human institution, whether of the emperor as supreme, ¹⁴or of governors, as sent by him to punish those who do wrong and to praise those who do right. ¹⁵For it is God's will that by doing right you should silence the ignorance of the foolish. ¹⁶As servants of God, live as free people, yet do not use your freedom as a pretext for evil. ¹⁷Honour everyone. Love the family of believers. Fear God. Honour the emperor.

¹⁸Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh. ¹⁹For it is to your credit if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²'He committed no sin, and no deceit was found in his mouth.'

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

^{3:1}Wives, in the same way, accept the authority of your husbands, so that, even if some of them do not obey the word, they may be won over without a word by their wives' conduct, ²when they see the purity and reverence of your lives. ³Do not adorn yourselves outwardly by braiding your hair, and by wearing gold ornaments or fine clothing; ⁴rather, let your adornment be the inner self with the lasting beauty of a gentle and quiet spirit, which is very precious in God's sight. ⁵It was in this way long ago that the holy women who hoped in God used to

adorn themselves by accepting the authority of their husbands. ⁶Thus Sarah obeyed Abraham and called him lord. You have become her daughters as long as you do what is good and never let fears alarm you.

⁷Husbands, in the same way, show consideration for your wives in your life together, paying honour to the woman as the weaker sex, since they too are also heirs of the gracious gift of life – so that nothing may hinder your prayers.

May your word live in us
and bear much fruit to your glory.

THE ANTHEM

Love bade me welcome: yet my soul drew back.
Guilty of dust and sinne.
But quick-ey'd Love, observing me grow slack
From my first entrance in,
Drew nearer to me, sweetly questioning
If I lack'd anything.

A guest, I answer'd, worthy to be here:
Love said, You shall be he.
I the unkinde, ungratefull? Ah, my deare,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth Lord, but I have marr'd them:
let my shame
Go where it doth deserve.
And know you not, sayes Love,
who bore the blame?
My deare, then I will serve.
You must sit down, sayes Love,
and taste my meat:
So I did sit and eat.

Text: George Herbert (1593-1633)
Music: Ralph Vaughan Williams (1872-1958)
Sung in memory of Marion Rose Webster (1933-2020)

THE HOMILY

A reflection on the reading is offered

THE PRAYERS

Let us pray.

Lord have mercy. **Christ have mercy.** Lord have mercy.

Our Father in heaven,
**hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours
now and for ever. Amen.**

THE COLLECTS OF THE DAY

Almighty God,
whom truly to know is eternal life:
teach us to know your Son Jesus Christ
to be the way, the truth, and the life,
so that, following in the steps of your apostles Philip and James,
we may steadfastly walk in the way that leads to eternal life;
through Jesus Christ your Son our Lord. **Amen.**

Almighty God, whose Son Jesus Christ is the resurrection and the life
of all who put their trust in him: raise us, we pray, from the death of sin
to the life of righteousness; that we may ever seek the things which are above,
where he reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Intercessions and Thanksgivings are made according to need.

THE EVENING COLLECT

Lighten our darkness, Lord, we pray: and in your great mercy defend us from all
perils and dangers of this night; for the love of your only Son our Saviour Jesus
Christ. **Amen.**

THE DISMISSAL HYMN

During the Covid-19 pandemic, overall giving has dropped significantly. We ask you to consider making a donation to help us continue our ministry. Please be generous. You can donate online via our website www.cathedral.org.au/donate or by EFT BSB: 083-004, Account: 51-510-2452.



1 Thou art the Way: by thee a-lone from sin and death we flee; and
they who would the Fa-ther seek must seek him, Lord, by thee.

2
Thou art the Truth: thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.

3
Thou art the Life: the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.

4
Thou art the Way, the Truth, the Life:
grant us that Way to know,
that Truth to keep, that Life to win,
whose joys eternal flow.

George Washington Doane (1799-1859) alt.
Ancient and Modern New Standard 128

THE DISMISSAL AND BLESSING

The Lord be with you.
And also with you.

Let us praise the Lord. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

THE ORGAN VOLUNTARY

Prelude in C major, BWV545 – J. S. Bach (1685-1750)
Mr Siegfried Franke, Cathedral Organist

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