



# Sung Eucharist

## Fifth Sunday of Lent

29 March 2020 • 10am

www.cathedral.org.au • welcome@stpaulscathedral.org.au • 03 9653 4220

### WELCOME TO ST PAUL'S CATHEDRAL

*Wominjeka* means 'Welcome' in Woiwurrung, a language of the Kulin nation, on whose land this Cathedral stands. We acknowledge and pay our respects to their elders past, present and emerging and to Aboriginal people and Torres Strait Islanders with us today.

St Paul's is home to worshippers from more than two dozen nations, seat of the Anglican Primate of Australia, and home church for Anglicans in Melbourne and Victoria. We are delighted that you have joined us today: you are most welcome to worship with us again.

**Children** A children's talk is included in the service. There is a children's activity sheet available to print at home here: <https://bit.ly/2QPZVAd>

**Offerings** We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped by 50%. Please be generous. You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-004, Account: 51-510-2452.

**Safeguarding** We strongly condemn any form of abuse and are committed to safeguarding children and vulnerable people, and to speaking out against violence against women. All our staff and volunteers complete training and relevant checks. If you would like to raise any concerns, please contact the independent Professional Standards Body, Kooyoora. Tel. 1800 135 246. For advice in the case of family violence, ring 1800 737 732.

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### LEADING TODAY'S SERVICE

*President:*

The Ven. Canon Heather Patacca

*Precentor and Archdeacon of  
Melbourne*

*Preacher:*

The Very Revd Dr Andreas Loewe  
*Dean*

*Cantor:*

Ms Kristy Biber

*Leading Musician*

*Organist:*

Mr Lachlan Redd

*Cathedral Sub-organist.*

# GATHERING IN GOD'S NAME

*Please stand*

## THE GREETING

*The president welcomes the people and says:*  
Bless the Lord who forgives all our sins,  
**whose mercy endures for ever.**

The Lord be with you.  
**And also with you.**

## THE CONFESSION AND ABSOLUTION

*Please sit or kneel*

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off. Let us then ask for mercy, confessing our sins in penitence and faith.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

## THE COLLECT

Life-giving God, your Son came into the world to free us all from sin and death: breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE MINISTRY OF THE WORD

*Please sit*

### THE READING: Romans 8.6-11

A Reading from Paul's Epistle to the Romans:

<sup>6</sup>To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup>For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, <sup>8</sup>and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup>But if Christ is in you, though the body is dead because of sin, the Spirit is life because

of righteousness. <sup>11</sup>If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hear the word of the Lord.  
**Thanks be to God.**

**THE PSALM: 130**     *Please sing the response after the cantor, then as indicated*



**Wait for the Lord; his word— is our hope.**

- 1 Out of the depths have I called to you, O Lord: Lord, hear my voice;
- 2 O let your ears consider well: the voice of my supplication.
- 3 If you, Lord, should note what we do wrong: who then, O Lord, could stand?
- 4 But there is forgiveness with you: so that you shall be feared.

*Response*

- 5 I wait for the Lord, my soul waits for him: and in his word is my hope.
- 6 My soul looks for the Lord: more than watchmen for the morning, more, I say, than watchmen for the morning.

*Response*

- 7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is ample redemption.
- 8 He will redeem Israel: from the multitude of their sins.

*Response*

Response: Philip Nicholls (b.1976)  
Chant: Tone I.8

**CHILDREN'S TALK**

*Canon Heather*

**THE GOSPEL**

*Remain standing*

*The Cantor introduces the acclamation, then all repeat:*



**Praise to you, Lord Je - sus Christ, king of end-less glo - ry.**

*Cantor* I am the resurrection and the life, says the Lord:  
whoever believes in me will never die.

**Praise to you, Lord Jesus Christ, king of endless glory.**

The Lord be with you. **And also with you.**

The Holy Gospel our Lord Jesus Christ according to St John:

11.1-45

**Glory to you, Lord Jesus Christ!**

<sup>11</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup>Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup>So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' <sup>4</sup>But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' <sup>5</sup>Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup>after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, 'Let us go to Judea again.' <sup>8</sup>The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' <sup>9</sup>Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. <sup>10</sup>But those who walk at night stumble, because the light is not in them.' <sup>11</sup>After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' <sup>12</sup>The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' <sup>13</sup>Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup>Then Jesus told them plainly, 'Lazarus is dead. <sup>15</sup>For your sake I am glad I was not there, so that you may believe. But let us go to him.' <sup>16</sup>Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb for four days. <sup>18</sup>Now Bethany was near Jerusalem, some two miles away, <sup>19</sup>and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup>When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup>Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. <sup>22</sup>But even now I know that God will give you whatever you ask of him.' <sup>23</sup>Jesus said to her, 'Your brother will rise again.' <sup>24</sup>Martha said to him, 'I know that he will rise again in the resurrection on the last day.' <sup>25</sup>Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup>and everyone who lives and believes in me will never die. Do you believe this?' <sup>27</sup>She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

<sup>28</sup> When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' <sup>29</sup>And when she heard it, she got up quickly and went to him. <sup>30</sup>Now Jesus had not yet come to the village, but was still at the place where Martha had met him. <sup>31</sup>The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' <sup>33</sup>When

Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, 'See how he loved him!' <sup>37</sup>But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' <sup>40</sup>Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' <sup>41</sup>So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' <sup>43</sup>When he had said this, he cried with a loud voice, 'Lazarus, come out!' <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

<sup>45</sup> Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

For the Gospel of the Lord,  
**praise to you, Lord Jesus Christ.**

THE SERMON

The Very Revd Dr Andreas Loewe  
*Dean of St Paul's Cathedral*

NICENE CREED

*Please stand*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

Let us pray for the world and for the church.

*After each petition*

Lord, in your mercy, **hear our prayer.**

*At the end of the prayers the presider concludes*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

## THE NOTICES

*Please sit*

## THE GREETING OF PEACE

*Please stand*

Christ has reconciled us to God in one body by the cross.  
**We meet in his name and share his peace.**

The peace of the Lord be always with you.  
**And also with you.**

*We exchange a sign of peace.*

## THE OFFERTORY HYMN

*We rely entirely on your gift. During the Covid-19 pandemic, congregational giving has dropped by 50%. Please be generous.*

*You can also donate online via our website [www.cathedral.org.au/donate](http://www.cathedral.org.au/donate) or by EFT BSB: 083-004, Account: 51-510-2452.*



*Please join in singing the hymn*

1 O thou, who at thy Eu-cha-rist didst pray that all thy Church might be for  
e - ver one, grant us at e - very Eu-cha-rist to say with  
long-ing heart and soul, 'Thy will be done': O may we  
all one bread, one bo-dy be, through this blest sa-cra-ment of u - ni-ty.

For all thy church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of peace;  
thus may we all one bread, one body be,  
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the Church which still that faith doth keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,  
may we be one with all thy church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love:  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

William Henry Turton (1856–1938)  
*Hymns Ancient and Modern New Standard 265*

## THE HOLY COMMUNION

Blessed are you, Lord, God of all creation:  
through your goodness we have these gifts to share.  
Accept and use our offerings to your glory  
and for the service of your kingdom:  
**Blessed be God for ever.**

## THE GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

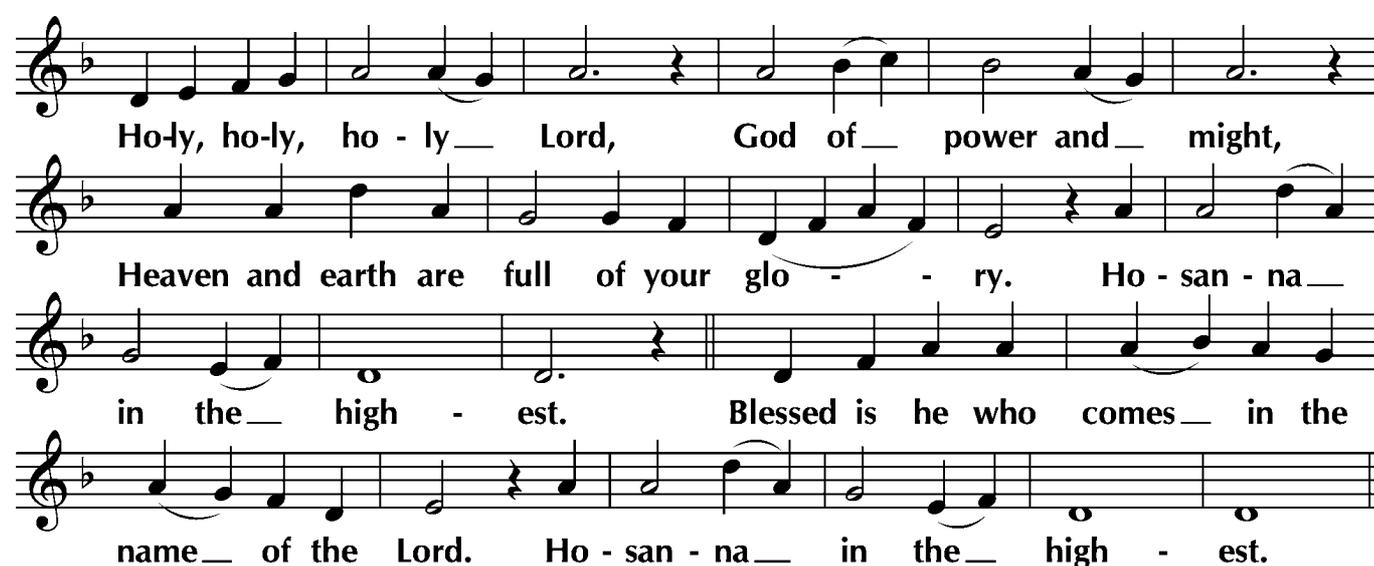
All glory and honour be yours always and everywhere,  
mighty Creator, everliving God.

We give you thanks and praise for your Son, our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

He was tempted in every way as we are  
yet he did not sin.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin  
and obtained an eternal deliverance for his people.  
By his grace we are able  
to triumph over every evil,  
and to walk in the way of his love

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:



Ho-ly, ho-ly, ho - ly Lord, God of power and might,  
Heaven and earth are full of your glo - - ry. Ho - san - na  
in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

*from Laus Deo Mass – Philip Nicholls (b.1976)*

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed  
your Son Jesus Christ took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

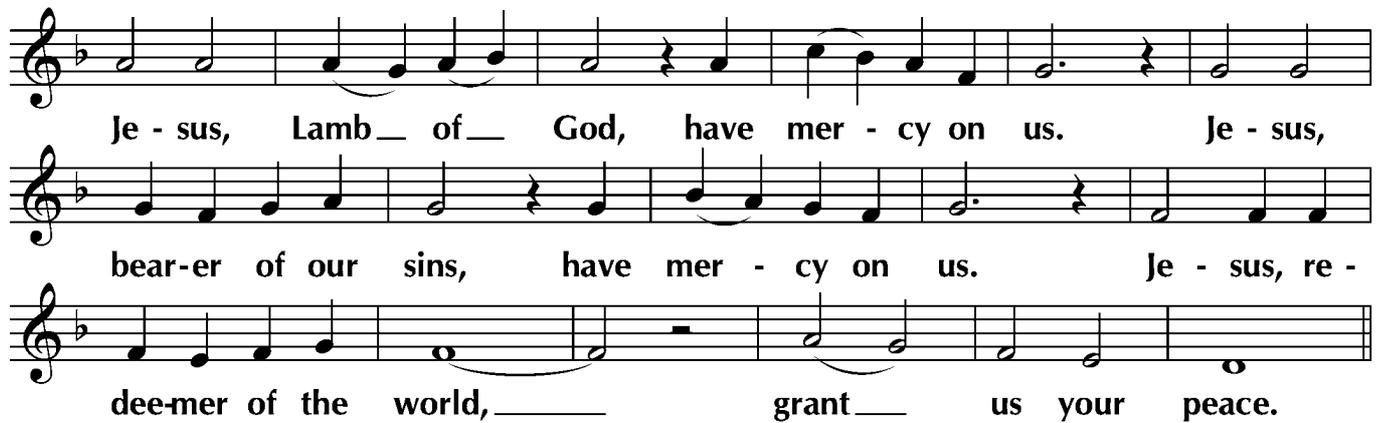


## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

## THE AGNUS DEI (LAMB OF GOD)



Je - sus, Lamb of God, have mer - cy on us. Je - sus,  
bear-er of our sins, have mer - cy on us. Je - sus, re -  
deemer of the world, grant us your peace.

*from Laus Deo Mass – Philip Nicholls (b.1976)*

## THE INVITATION TO COMMUNION

Draw near with faith to feed on Christ in your hearts with thanksgiving.

## THE ANTHEM

*Pie Jesu from Requiem – Gabriel Fauré (1845-1924)*

*Pie Jesu, Domine, dona eis requiem: sempiternam requiem.*

Merciful Lord Jesus, give them rest: eternal rest.

## THE SENDING OUT OF GOD'S PEOPLE

*Please stand*

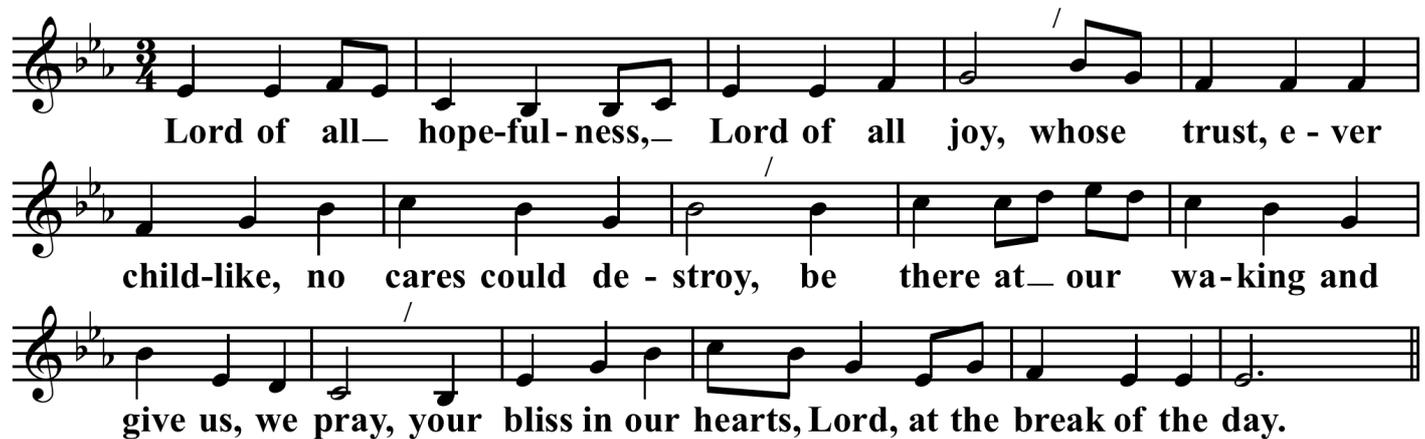
'I am the resurrection and the life,' says the Lord; 'whoever lives and believes in me shall never die.'

*John 11: 25 - 26*

Compassionate and loving God, through your Son, Jesus Christ you have fed us and have reconciled your people to yourself. Following his example of fasting and prayer, may we obey you with willing hearts and serve one another in holy love.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## THE DISMISSAL HYMN



Lord of all— hope-ful-ness,— Lord of all joy, whose trust, e - ver  
child-like, no cares could de - stroy, be there at— our wa-king and  
give us, we pray, your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,  
your hands swift to welcome, your arms to embrace,  
be there at our homing and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,  
whose voice is contentment, whose presence is balm,  
be there at our sleeping and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

Joyce Placzek ('Jan Struther') (1901-53)  
*Together in Song* 613  
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## THE BLESSING AND DISMISSAL

Christ our Saviour draw you to himself, that you may find in him crucified a sure ground for faith, a firm support for hope, and the assurance of sin forgiven; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## ORGAN POSTLUDE

*Méditation* – Maurice Duruflé (1904-86): Mr Lachlan Redd, Sub-Organist

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## PLEASE PRAY WITH US FOR

**THE WORLD** Wisdom for world leaders and health officials as COVID-19 continues spreading, protection for those particularly at risk, sustaining of health workers, adequate support of those working on a vaccine; our federal and state governments and health authorities in their important work of responding to community needs at this time, particularly for the frail and vulnerable people in our community; for peace in the Middle East, in Syria, Israel, Iraq; care and protection of refugees around the world with the complexities added by the COVID-19 pandemic.

**A PRAYER FOR ALL THOSE AFFECTED BY CORONAVIRUS** Keep us, good Lord, under the shadow of your mercy. Sustain and support the anxious, be with those who care for the sick, and lift up all who are brought low; that we may find comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen.

**THE ANGLICAN COMMUNION** Season of Prayer and Repentance in the Anglican Communion

**THE AUSTRALIAN ANGLICAN CHURCH** Diocese of Rockhampton (Bp David Robinson, Clergy & People)

**THE DIOCESE OF MELBOURNE** Archdeaconry of Stonnington (Howard Langmead); St Mary's Melbourne North (Jan Joustra)

**THOSE IN SICKNESS OR NEED** Joan Woodhouse, Beryl Coombe, Robyn & David Forbes, Judy and Frank Clift, Andrew, Lucilia & Carlota Soares, Janet Marsden, Pam Sullivan, Martin Devine, John, Evonne Paddison, Seila, Mark Rostoks, Henri-Felix Vinson, Sum Vita, Maria Vonn, Brian, Rose, Kathleen & Samuel Hodgson, Nancy Paterson, Martin Chin, Naomi Nayagam, Paul Jeya Sorga Kumar.

**YEAR'S MINDS** 30th Laurence Langley Nash (Canon) 1965; 31st John David McKie (Bishop) 1994, Howard Charles Hollis (Minor Canon) 2008; April 1st Leslie Cheung (Congregation) 2003, Richard Scott (Congregation) 2014

*We care for you and pray that you are all right in this difficult time. If you would like us to keep you up to date with what is happening at the Cathedral, we can only do so if we have your contact details. Please click here to join our mailing list: [www.cathedral.org.au/e-newsletter/](http://www.cathedral.org.au/e-newsletter/)*



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