



St Paul's Cathedral

Together transforming our City and Diocese

The Liturgy of Good Friday

19 April 2019 • 9am

WELCOME

Welcome to St Paul's Cathedral, the home for worshippers from more than two dozen nations, and the home church for Anglicans in Melbourne and Victoria. We are delighted that you are with us this morning: come and worship with us again. Whether you are Anglican, from another Christian Church or another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to a member of the clergy after the service.

We worship on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past, present and emerging, and to Aboriginal people and Torres Strait Islanders with us today.

This booklet gives details of the hymns and special texts for this service. Please join us in singing the hymns and saying those parts of the service printed in **bold** type. Please ensure that mobile phones and other electronic devices are switched off.

ABOUT THIS SERVICE

In our worship we remember the crucifixion of Jesus, and his death on the cross. At the heart of our worship stands the singing of the Passion according to St John. As we consider the cost of our salvation by the self-giving of Jesus on the cross, in preaching and prayer, a wooden cross is placed in front of the Altar Table. Worshippers are invited to pray in silence there and place flowers at the foot of the cross.

Later we will share bread and the cup of wine to give thanks that Christ's own body was broken on the cross for our salvation, and that his blood was shed so that the sins of the whole world may be forgiven. All baptised Christians are invited to share in receiving the bread and wine of the Eucharist.

ORDER OF SERVICE

The clergy and choir enter in silence and all kneel for a time of silent prayer.

The clergy stand and the Dean prays the Collect:

Let us pray.

Almighty Father, look with mercy on this your family, for which our Lord Jesus Christ was willing to be betrayed and given up into the hands of sinners, and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now ever and ever. **Amen.**

THE MINISTRY OF THE WORD

THE FIRST READING

Isaiah 52.13–53.12

Jenny Liggett

Behold, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him – so marred was his appearance, beyond human semblance, and his form beyond that of mortals – so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him.

He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will

of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hear the Word of the Lord. **Thanks be to God.**

The Choir sings

PSALM 22.1 - 21

Chant: June Nixon

My God, my God, look upon me; why hast thou forsaken me:
and art so far from my health, and from the words of my complaint?
O my God, I cry in the day-time, but thou hearest not:
and in the night-season also I take no rest.
And thou continuest holy: O thou worship of Israel.
Our fathers hoped in thee:
they trusted in thee, and thou didst deliver them.
They called upon thee, and were holpen:
they put their trust in thee, and were not confounded.
But as for me, I am a worm, and no man: a very scorn of men,
and the outcast of the people.
All they that see me laugh me to scorn:
they shoot out their lips and shake their heads, saying,
He trusted in God, that he would deliver him:
let him deliver him, if he will have him.
But thou art he that took me out of my mother's womb:
thou wast my hope, when I hanged yet upon my mother's breasts.
I have been left unto thee ever since I was born:
thou art my God even from my mother's womb.
O go not from me, for trouble is hard at hand:
and there is none to help me.
Many oxen are come about me:
fat bulls of Bashan close me in on every side.
They gape upon me with their mouths:
as it were a ramping and a roaring lion.
I am poured out like water, and all my bones are out of joint:
my heart also in the midst of my body is even like melting wax.

My strength is dried up like a potsherd, and my tongue cleaveth to my gums:
and thou shalt bring me into the dust of death.
For many dogs are come about me:
and the council of the wicked layeth siege against me.
They pierced my hands and my feet; I may tell all my bones:
they stand staring and looking upon me.
They part my garments among them:
and cast lots upon my vesture.
But be not thou far from me, O Lord:
thou art my succour, haste thee to help me.
Deliver my soul from the sword:
my darling from the power of the dog.
Save me from the lion's mouth:
thou hast heard me also from among the horns of the unicorns.

THE SECOND READING

1 Corinthians 1.18-31

Canon A/Prof Avril Brereton

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, 'I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.'

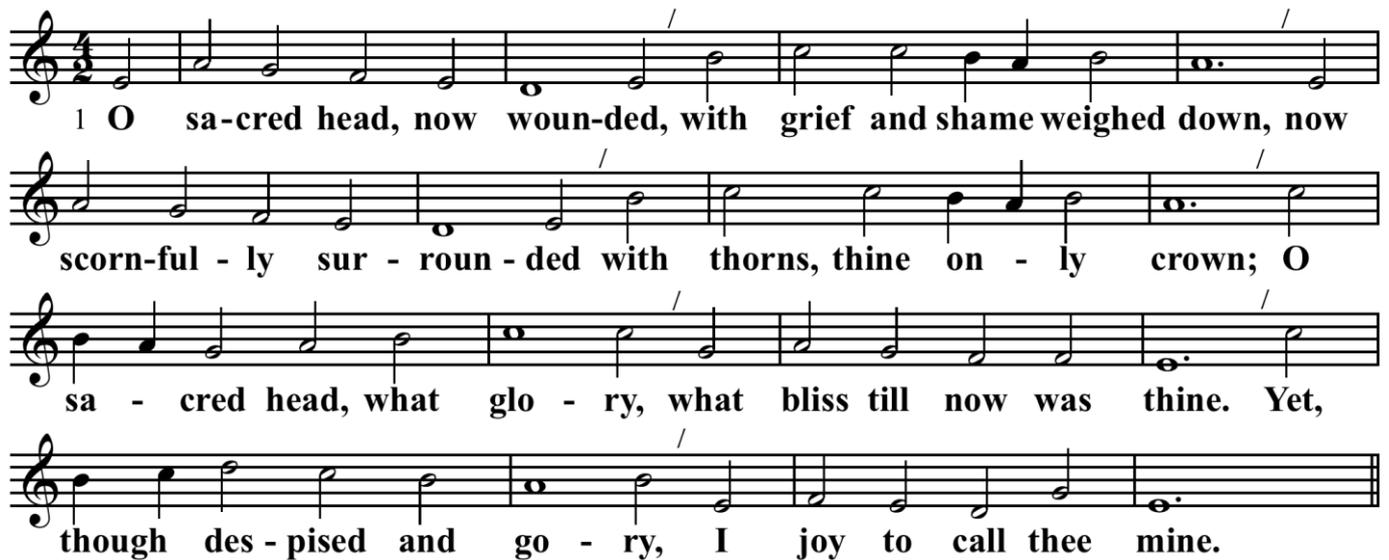
Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling-block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, 'Let the one who boasts, boast in the Lord.'

Hear the Word of the Lord. **Thanks be to God.**

Please stand to sing

THE GRADUAL HYMN



1 O sa-cred head, now woun-ded, with grief and shame weighed down, now
scorn-ful - ly sur - roun - ded with thorns, thine on - ly crown; O
sa - cred head, what glo - ry, what bliss till now was thine. Yet,
though des - pised and go - ry, I joy to call thee mine.

2
What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
O make me thine for ever
and should I fainting be,
Lord let me never, never
outlive my love to thee.

3
And when I am departing,
O part not thou from me;
when mortal pangs are darting,
come, Lord, and set me free;
and when my heart must languish
amidst the final throe,
release me from mine anguish,
by thine own pain and woe.

4
Be near when I am dying,
O show thy cross to me;
and for my succour flying,
come, Lord, and set me free.
These eyes new faith receiving,
from Jesus shall not move,
for they who die believing,
die safely through thy love.

Paul Gerhardt (1607-76), trans. James Waddell Alexander (1804-59) alt.
<http://www.hymntime.com/tch/htm/o/s/a/osacredh.htm>

Remain standing, if able, for

THE PROCLAMATION OF THE PASSION

*The Passion of Our Lord Jesus Christ according to St John (Chapter 19.1-37, NRSV)
is sung to a setting by Francesco Soriano (?1548-1621)*

Following the Proclamation of the Passion, silence is kept.

Silence is kept. Then please stand to sing

THE HYMN

During the hymn preparations for the Proclamation of the Cross are made and a collection is received to support the ministry of this Cathedral.

1 When I sur - vey the won - drous Cross on which the
Prince of Glo - ry died, — my rich - est gain I
count but loss, and pour con - tempt on all — my pride.

2
Forbid it, Lord, that I should boast
save in the Cross of Christ my God;
all the vain things
that charm me most,
I sacrifice them to his Blood.

3
See from his head, his hands, his feet,
sorrow and love flow mingling down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown.

4
Were the whole realm of nature mine,
that were an offering far too small:
love so amazing, so divine,
demands my soul, my life, my all.

Isaac Watts (1674-1748) alt.
Hymns Ancient and Modern Revised 108

Please sit or kneel for

THE PROCLAMATION OF THE CROSS

A cross is carried into the Cathedral.

When it has been put in place, the Precentor proclaims:

Behold the wood of the Cross on which was hung the Saviour of the world.
Come, let us worship him.

Silence is kept.

Ministers pray in silence at the foot of the cross.

THE GREAT INTERCESSIONS

The Dean introduces the prayers:

God sent his Son into the world, not to condemn the world, but that the world might be saved through him. Therefore let us pray for people everywhere according to their needs.

Professor Bruce Tonge leads the following prayers:

For the church

In peace let us pray for the holy Church of God throughout the world that God the almighty Father will guide and gather it together in peace and tranquillity:

Silent prayer

God of compassion, you have shown your glory to all nations in Christ your Son: guide the work of your Church, help it to persevere in faith, to proclaim your Name, and to bring your salvation to all people. **Amen.**

For all clergy and people

Let us pray for all bishops, priests and deacons, especially for Philip, our Primate and Archbishop, and Andreas, our Dean. For all men and women who have a special ministry in the Church, for those preparing for baptism and confirmation, and for all God's people:

Silent prayer

God of compassion, by your Holy Spirit you teach your Church and make us holy: help each of us to do your work more faithfully. **Amen.**

For Christian unity

Let us pray for all who share our faith in Christ, that God may gather and keep together in one community all those who sincerely seek the truth:

Silent prayer

God of compassion, by our baptism you have made us one with Christ in the life of his Church: make us one with each other in faith, and love, and service. **Amen.**

For all who seek after Christ

Let us pray for all who seek after Christ, that the light of the Holy Spirit may show them the way to salvation:

Silent prayer

God of compassion, whose Son was lifted up from the earth to draw all people to himself: may all who long to find you, and, in you, find their peace, come to acknowledge you as the maker and redeemer of us all. **Amen.**

For all in Public Office

Let us pray for all who serve in public office, that God may guide their minds and hearts so that all may live in peace and freedom.

Silent prayer

God of compassion, you know the longings of our hearts and you desire justice for all: guide those in authority, that people everywhere may enjoy, and rightly use, freedom, security, and peace. **Amen.**

For any in Special Need

Let us pray that the God, from whom all tenderness and healing flows, may heal the sick, comfort the dying, give safety to travellers, free those unjustly deprived of liberty, and rid the world of falsehood, hunger, and disease:

Silent prayer

God of compassion, you give strength to the weary and new courage to those who have lost heart: have mercy on all who are in trouble, that they may know the joy of receiving your help in their hour of need. **Amen.**

The Dean concludes the prayers:

Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ and those whose faith is known to God alone, we may be counted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. We make our prayer through Jesus Christ our Lord. **Amen.**

Remain seated, or kneeling. The congregation is invited to follow the clergy and choir in coming forward to pray at the foot of the cross and place a flower around the cross. Please come forward in two lines to the kneeler.

As people pray at the foot of the cross the Choir sings

Reproaches and Devotions of the Cross after Tomas Luis da Victoria (1548-1611)

O my people, what have I done to you? In what have I wearied you? Answer me.

For I brought you up from the land of Egypt,
yet you prepare a cross for your Saviour.

Holy God. Holy and mighty. Holy and immortal. Have mercy on us.

For forty years I led you through the desert and fed you with manna
and brought you into an exceedingly good land,
yet you prepare a cross for your Saviour. Holy God ...

What more could I have done for you that I had not done?

I did plant you, my vineyard, with good fruit, but you have become very bitter
to me. For when I was thirsty you gave me vinegar mingled with gall, and have
pierced with a spear the side of your Saviour. Holy God ...

I scourged the first-born of Egypt for your sake, and you have scourged me.
I led you out of Egypt drowning Pharoah in the Red Sea, and to the Chief
Priests you have delivered me. I opened the sea before you, and you have
opened my side with a spear. I went before you in the pillar of cloud, and you
have led me to the place of judgement. I fed you with manna in the desert, and
blows and scourges you have meted to me. I opened the rock that you might
drink the water of life, and for my thirst you gave me vinegar and gall. I smote
the kings of the Canaanites for your sake, and you have smitten my head with a
reed. I placed a royal sceptre in your hand, and on my head you have placed a
crown of thorns. I raised you on high with great power, and in weakness you
have hung me on a cross. O my people, what have I done to you ...

We venerate your cross, O Lord, and praise and glorify your holy resurrection,
for by virtue of the cross, joy has come into the world. God be gracious to us
and bless us, and make his face shine upon us.

Faithful Cross

attrib. King John IV of Portugal (1604-56)

Faithful cross above all other.

One and only noble tree.

None in foliage, none in blossom,
none in fruit thy peer may be.

Sweetest wood and sweetest iron,
Sweetest weight is hung on thee.

Adoramus te, Christe

Orlandus Lassus (1532-1594)

We adore you, O Christ, and we bless you because by your holy cross you have redeemed the world. Lord, have mercy on us.

Kyrie and Agnus Dei, Mass for 4 Voices

William Byrd (1543-1623)

Lord have mercy,
Christ have mercy,
Lord have mercy.

Lamb of God, who takes away the sin of the world, have mercy on us.
Lamb of God, who takes away the sin of the world, grant us your peace.

O saviour of the world

Frederick A. G. Ouseley (1825-89)

O saviour of the world, who by thy cross and precious blood hast redeemed us.
Save us and help us, we humbly beseech thee, O Lord.

Were you there?

Spiritual arr. Bob Chilcott (b. 1955)

Were you there when they crucified my Lord?
O sometimes it causes me to tremble.

Were you there when they laid him in the tomb?...

THE HOLY COMMUNION

During the hymn, the Table is covered with a linen cloth. Consecrated bread and wine reserved at yesterday's Maundy Thursday service are brought to the Table.

1 And now, O Fa-ther, mind-ful of the love that bought us, once for
all, on Cal-vary's Tree, and hav-ing with us him that pleads a - bove, we
here pre-sent, we here spread forth to thee that on - ly Of-fering
per-fect in thine eyes, the one, true, pure, im - mor-tal Sa - cri - fice.

2

**Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim:
for lo, between our sins and their reward
we set the Passion of thy Son our Lord.**

3

**And then for those, our dearest and our best,
by this prevailing Presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them pure and clear,
and crown thy gifts with strength to persevere.**

4

**And so we come: O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.**

William Bright (1824–1901)
Hymns Ancient and Modern Revised 397ii

The Dean leads

THE LORD'S PRAYER

Standing at the foot of the cross, as our Saviour Christ has taught us, we pray,
each in the language of our hearts:

**Notre Père..., Padre nuestro..., Vater unser..., 我們在天上的父 ...,
Bapa kami..., E to matou Matua..., 天の父よ ...**

**Our Father in heaven, hallowed be your name, your kingdom come, your will
be done, on earth as in heaven. Give us today our daily bread. Forgive us our
sins as we forgive those who sin against us. Save us from the time of trial and
deliver us from evil. For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

THE INVITATION TO HOLY COMMUNION

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in
remembrance that he died for us, and feed on him in our hearts by faith with
thanksgiving.

All baptised Christians are welcome to share with us in receiving the bread and wine of the Eucharist. If you would prefer to receive a gluten free wafer or a blessing, please tell the clergy.

FINAL GOSPEL AND PRAYER

The Passion of Our Lord Jesus Christ according to St John (Chapter 19.38-42, NRSV)

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Clergy and people depart in silence.

GOOD FRIDAY WALK OF WITNESS

Following the service, you are invited to join the Good Friday Walk of Witness, the Ecumenical Way of the Cross. Please meet in the entrance area of the Cathedral.

PREACHING OF THE PASSION

From 12.30-3.00pm, the Right Revd Alison Taylor will reflect on the Seven Saying of Jesus from the Cross.

PASSION ORATORIO 'THE CRUCIFIXION'

At 7pm, the Cathedral Choir will perform John Stainer's Passion Oratorio, The Crucifixion.

EASTER DAY SERVICES

*Please see our website for information about our Easter Day services:
www.cathedral.org.au*

WORSHIP LEADERS President: The Very Revd Dr Andreas Loewe, Dean; Preacher: The Most Revd Dr Philip Freier, Archbishop of Melbourne, Primate of Australia; Assisting Clergy: The Ven Canon Heather Patacca, Precentor, The Revd Canon Chris Carolane, Canon Pastor, The Revd Canon Robert Vun, Canon Missioner, The Revd Canon Dr Stephen Ames, The Revd Emily Fraser, Associate Priests; The Cathedral Choir of Girls and Lay Clerks directed by Mr Philip Nicholls, Director of Music, accompanied by Mr Siegfried Franke, Cathedral Organist, and Mr Lachlan Redd, Cathedral Sub-Organist.

CANONS IN RESIDENCE The Dean and Canon A/Prof Avril Brereton.

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