



St Paul's Cathedral Melbourne

Together transforming our City and Diocese



ANGLICAN
DIOCESE OF
MELBOURNE

Ordination of Priests

24 November 2018, 10.30 am

Eve of the Festival of Christ the King

Roxanne Leah Addley	Alasdair MacKinnon-Love
Baw Mu Htoo Bleh Da Moo	Michele Pamela Moorhouse
Julie Katherine Blinco	Lynette Janine Pearson
Matthew Stewart Browne	Christopher Alan Porter
Nicholas Stephen Coombs	Patrick Vincent Senn
Conrey La Mont Ferreira	David Percy Jacob Shannon
James Andrew Hale	Christopher Charles Swann
Geoffrey Lloyd Hall	Neil William Taylor
Vijay Stafford Henderson	David Kenneth Thompson
Timothy Morton Horman	Moe Win Tun Kin
Stephanie Jane Judd	Stephen Jun Zhang
Robert Zvonko Koren	

Archbishop of Melbourne: The Most Reverend Dr Philip Freier

Dean of Melbourne: The Very Reverend Dr Andreas Loewe

Preacher: The Right Reverend Lindsay Urwin OGS

Deacon: The Reverend Professor Victor Yu AM

Sub-deacon: The Reverend Canon Heather Patacca

Welcome to St Paul's Cathedral, the Metropolitan Church of the Anglican Province of Victoria and the Cathedral Church of the Diocese of Melbourne: your home church and home to regular worshippers from more than 25 nations. We worship on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past and present and to Aboriginal people and Torres Strait Islanders with us today.

We are delighted that you are with us this morning: come and worship with us again. Whether you are Anglican, from another Christian Church or another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to a member of the clergy after the service.

This booklet gives details of the hymns and special texts for this service. Please sing the hymns and say those parts of the service printed in **bold** type. Please ensure that mobile phones, pagers, and other electronic devices are switched off.

<i>Setting of the Eucharist:</i>	Michael Dudman (1938-94), <i>Parish Eucharist</i> Stanley Vann (1910-2010), <i>Wymondham Service</i>
<i>Choir:</i>	Choir of Boys and Men of St Paul's Cathedral
<i>The Choir is directed by:</i>	Philip Nicholls, Director of Music
<i>Organists:</i>	Siegfried Franke, Cathedral Organist Lachlan Redd, Cathedral Sub-Organist
<i>Musicians from St Hilary's, Kew lead the Gradual Hymn and play during Communion:</i>	Elizabeth Webster and Helena Cameron

MUSIC AFTER THE SERVICE

Toccata from Symphony No. 5, Op. 42 – Charles Marie Widor (1844-1937).
Played by Siegfried Franke

THANKS

We are most grateful to all those who are assisting today, especially the Staff and Volunteers of the Cathedral, the Bellsingers, Musicians, Flower Guild, Servers, Sacristan, Vergers and Welcomers.

THE STRUCTURE OF THE ORDINATION SERVICE

THE MINISTRY OF THE WORD

We hear readings from both the Old and New Testaments and from one of the four Gospel accounts. The sermon is preached by the cleric who led the preparatory retreat for the ordinands, to encourage both those being ordained and those gathered to support them.

THE PRESENTATION OF THE CANDIDATES

The candidates are presented to the Archbishop, who exhorts them, and presents them to the people.

THE PRAYERS

The hymn *Veni Creator*, 'Come Holy Ghost', asks God to come among us as the candidates are ordained.

THE PRAYER OF ORDINATION

During the Prayer of Ordination, the Archbishop thanks God for Christ, our Shepherd and High Priest, and gives thanks that God calls women and men to the ministry of the priesthood. The Archbishop lays hands on each candidate to invoke the Holy Spirit to equip her or him for ministry. This laying on of hands is the principal ritual gesture of ordination. Immediately after the Archbishop has prayed for the candidates, they are vested as a priest with a white stole symbolising their role in presiding at the Eucharist, and given the principal symbol of ministry, the Bible. Priests are called to preach the Word and minister the sacraments.

THE EUCHARIST

The Ordination Service is always set within the Eucharist, also known as the Lord's Supper and Holy Communion.

All communicant members of Christian churches are welcome to join with us in receiving the bread and wine of the Eucharist. Enquirers and people from other faiths are welcome to come forward and receive a blessing.

Please stand and sing the hymn during

THE PROCESSION

The Cathedral Choir

Crucifer

Taperers

Servers

Theological Students

Religious

Clergy

Area Deans

A Verger

Candidates for Ordination

Examining Chaplains

Cathedral Clergy

Canons of the Cathedral

The Advocate

The Chancellor and the Deputy Chancellor

Archdeacons

Retired and Visiting Bishops

Assistant Bishops of Melbourne

The Director of Theological Education

The Dean's Verger

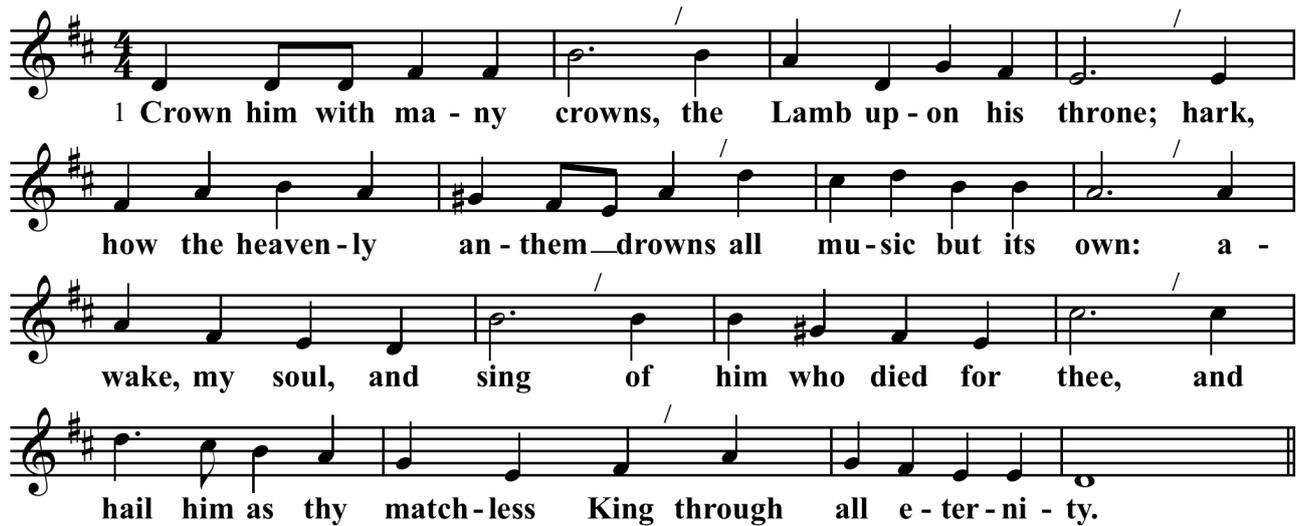
The Sub-Deacon

The Deacon

The Dean and the Preacher

The Archbishop

PROCESSIONAL HYMN



1 Crown him with ma - ny crowns, the Lamb up - on his throne; hark,
how the heaven - ly an - them - drowns all mu - sic but its own: a -
wake, my soul, and sing of him who died for thee, and
hail him as thy match - less King through all e - ter - ni - ty.

2
Crown him the Virgin's Son,
the God incarnate born,
whose arm those
crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

3
Crown him the Lord of love!
Behold his hands and side,
rich wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends the burning eye
at mysteries so bright.

4
Crown him the Lord of Peace,
whose power a sceptre sways
from pole to pole,
that wars may cease,
and all be prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of Paradise extend
their fragrance ever sweet.

5
Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime.
All hail, Redeemer, hail!
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

Matthew Bridges (1800-94)
Hymns Ancient and Modern Revised 224

ACKNOWLEDGEMENT OF COUNTRY AND WELCOME

The Dean

THE GREETING

The Archbishop greets the congregation

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

The Lord be with you:

And also with you.

Please sit or kneel. The Deacon introduces the Confession

Lord Jesus, you said to your disciples:

'You have not chosen me, but I have chosen you.'

We have sinned against you in thought, word and deed.

Lord, have mercy. **Lord, have mercy.**

Lord Jesus, the harvest is plentiful, but the labourers are few.

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you appointed us to go and bear fruit that will last.

Strengthen us to love and obey you in newness of life.

Lord, have mercy. **Lord, have mercy.**

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA IN EXCELSIS DEO



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, hea-ven-ly King, al - migh - ty God and Fa - ther, we wor-ship you, we give you thanks, we praise you for your glo - ry. Lord, Je-sus Christ, on-ly Son of the Fa - ther, Lord God,— Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are sea-ted at the right hand of the Fa - ther: re - ceive our prayer. For you a-lone are the Ho - ly One, you a-lone are the Lord,— you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the— glo - ry of God the Fa - ther. A - - men.

THE COLLECT FOR THE ORDINATION OF PRIESTS

Let us pray.

Almighty God, giver of all that is good,
by your Holy Spirit you have appointed
various orders of ministry in your Church.

Bless these persons now called to the order of priests.

So fill them with your truth, and clothe them with holiness,
that they may faithfully serve to the glory of your name
and the benefit of your Church.

We ask this through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit for

THE FIRST READING

Read by the Revd Canon Robert Vun, Examining Chaplain

Moses asked the Lord:

^{11b} 'Why have I not found favour in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors? ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once – if I have found favour in your sight – and do not let me see my misery.'

¹⁶ So the LORD said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you. ¹⁷I will come down and talk with you there; and I will take some of the spirit that is on you and put it on them; and they shall bear the burden of the people along with you so that you will not bear it all by yourself.'

²⁴ So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders.

Numbers 11:11b-12,14-17,24-25a

Hear the word of the Lord, **thanks be to God.**

PSALM 23

Please sing the response after the cantor, then as indicated



1 The Lord is my shepherd: therefore can I lack nothing.

2 He will make me lie down in green pastures:
and lead me beside still waters.

Response

3 He will refresh my soul:
and guide me in right pathways for his name's sake.

4 Though I walk through the valley of the shadow of death, I will fear no evil:
for you are with me, your rod and your staff comfort me.

Response

5 You spread a table before me in the face of those who trouble me:
you have anointed my head with oil, and my cup shall be full.
6 Surely your goodness and loving-kindness
will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever.

Response

Response: Joseph Gelineau (1920-2008) from *Together in Song* 11; Chant: John Goss (1800-80)
Reproduced by permission

THE SECOND READING

Read by Dr Heather Schnagl AM, Examining Chaplain

⁴Everything created by God is good, and nothing is to be rejected, provided it is received with thanksgiving; ⁵for it is sanctified by God's word and by prayer.

⁶ If you put these instructions before the brothers and sisters, you will be a good servant of Christ Jesus, nourished on the words of the faith and of the sound teaching that you have followed. ⁷Have nothing to do with profane myths and old wives' tales. Train yourself in godliness, ⁸for, while physical training is of some value, godliness is valuable in every way, holding promise for both the present life and the life to come. ⁹The saying is sure and worthy of full acceptance. ¹⁰For to this end we toil and struggle, because we have our hope set on the living God, who is the Saviour of all people, especially of those who believe.

¹¹ These are the things you must insist on and teach. ¹²Let no one despise your youth, but set the believers an example in speech and conduct, in love, in faith, in purity. ¹³Until I arrive, give attention to the public reading of scripture, to exhorting, to teaching. ¹⁴Do not neglect the gift that is in you, which was given to you through prophecy with the laying on of hands by the council of elders. ¹⁵Put these things into practice, devote yourself to them, so that all may see your progress. ¹⁶Pay close attention to yourself and to your teaching; continue in these things, for in doing this you will save both yourself and your hearers.

1 Timothy 4.4-16

Hear the word of the Lord, **thanks be to God.**

Please stand to sing

THE GRADUAL HYMN

Led by musicians from St Hilary's, Kew, Elizabeth Webster and Helena Cameron

1 Speak, O Lord, as we come to you to re -
 2 Teach us, Lord, full o - be - di - ence, ho - ly
 3 Speak, O Lord, and re - new our minds; help us

ceive the food of your ho - ly word.
 re - - - ve - rence, true hu - mi - li - ty.
 grasp the heights of your plans for us.

Take your truth, plant it deep in us; shape and
 Test our thoughts and our at - ti - tudes in the
 Truths un - changed from the dawn of time that will

fa - shion us in your like - - - ness, that the
 ra - - - di - ence of your pu - ri - ty. Cause our
 ec - - - ho down through e - ter - ni - ty. And by

light of Christ might be seen to - day in our
 faith to rise, cause our eyes to see your ma -
 grace we'll stand on your pro - mi - ses, and by

acts of love and our deeds of faith.
 jes - tic love and au - tho - ri - ty.
 faith, we'll walk as you walk with us.

Speak, O Lord, and ful - fil in us all your
 Words of power that can ne - - - ver fail; let their
 Speak, O Lord, till your Church is built and the

pur - - - po - ses, for your glo - - - ry.
 truth pre - vail o - ver un - be - lief.
 earth is filled with your glo - - - ry.

Keith Getty (b.1974) and Stuart Townend (b.1963)
 Reproduced with permission

THE GOSPEL READING

Alleluia: **alleluia!**

Speak Lord, you are the living bread from heaven,
by whose word your servants live. **Alleluia!**

The Lord be with you. **And also with you.**

A reading from the holy Gospel according to St Matthew.

Glory to you, Lord Jesus Christ.

Jesus said:

¹³ 'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴ 'You are the light of the world. A city built on a hill cannot be hidden.¹⁵ No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.'

Matthew 5.13-16

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

Please sit for

THE SERMON

The Right Reverend Lindsay Urwin OGS
Vicar, Christ Church Brunswick

Silence may follow the sermon. Please stand to say

THE NICENE CREED

Let us confess the faith of the Church.

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.**

Please sit. Examining Chaplains and ordinands move to the place of ordination and remain standing for

THE PRESENTATION

*The Director of Theological Education, the Right Reverend Dr Bradley Billings,
presents the candidates, saying:*

Philip, bishop in the Church of God, we present to you these deacons to be ordained priest.

The Archbishop:

Can you assure us that they are suited by their learning and godly living to minister as priests in the household of Christ?

The Director of Theological Education:

They have been examined. Enquiries have been made among the people of God, especially among those concerned with their preparation, and we believe that these candidates are fit for this office.

The Archbishop:

Dear friends in Christ, you know the importance of this office. We have been assured that these deacons are suited to this ministry. If, however, any of you know an adequate reason why we should not proceed, come forward and make it known.

Sit or kneel for

THE LITANY FOR MINISTRY

The Archbishop introduces the Litany:

Let us pray for these persons now to be ordained priest.

The Precentor sings:

God the Father, **have mercy on us.**



God the Son, **have mercy on us.**

God the Holy Spirit, **have mercy on us.**

Holy Trinity, one God, **have mercy on us.**

We humbly pray that you will hear us, good Lord:

Grant to your people the forgiveness of sins, growth in grace,
and the fruit of the Spirit: **Lord, hear our prayer.**



Send your peace to the world which you have reconciled to yourself
by the ministry of your Son Jesus: **Lord, hear our prayer.**



Heal the divisions of your Church, that all may be one,
so that the world may believe: **Lord, hear our prayer.**

Lead the members of your Church in their vocation and ministry,
that they may serve you in true and godly living: **Lord, hear our prayer.**

Raise up faithful and able ministers for your Church,
that the Gospel may be known to all people: **Lord, hear our prayer.**

Fill them with compassion, clothe them with humility,
and move them to care for all your people: **Lord, hear our prayer.**

Inspire all bishops, priests, and deacons with your love,
that with all your people they may hunger for truth: **Lord, hear our prayer.**

Bless your servants now to be admitted to the order of priests. Pour your
grace upon them, that they may faithfully fulfil the duties of this ministry,
build up your Church, and glorify your name: **Lord, hear our prayer.**

Sustain by the indwelling of your Holy Spirit all those who are called to the
ordained ministries of your Church, and encourage them to persevere to the
end: **Lord, hear our prayer.**

Gather us with all your saints into your eternal kingdom:
Lord, hear our prayer.

The Archbishop concludes the Litany:

Eternal God and Father, you have promised to hear those who pray in the name of your Son. Grant that what we have asked in faith we may obtain according to your will; through Jesus Christ our Lord. **Amen.**

The congregation sits.

Examining Chaplains and ordinands stand for

THE EXHORTATION AND EXAMINATION

The Archbishop exhorts the candidates:

Our Lord Jesus Christ summons us all to obedience and discipleship. In baptism we are called to be a royal priesthood, a people belonging to God, to make Christ known in all the world.

Now you are responding to the call of God and of the Church to live and work as a priest, a pastor and teacher, for God's glory and the strengthening of God's people.

You know the responsibility and significance of this office: I now exhort you, in the name of Christ, to take up your calling with joy and dedication. As the Lord's messenger, proclaim the gospel of Jesus Christ. Seek the lost, announce God's justice, warn and correct those in error.

You are to encourage and build up the body of Christ, preaching the word of God, leading God's people in prayer, declaring God's forgiveness and blessing, and faithfully ministering the sacraments of God's grace with reverence and care.

Together with your bishop and other ministers, you are to take your part in the life and councils of the Church.

Be a pastor after the pattern of Christ the great Shepherd, who laid down his life for the sheep.
Be a teacher taught by the Lord in wisdom and holiness.
Lead the people of God as a servant of Christ.
Love and serve the people with whom you work, caring alike for young and old, rich and poor, weak and strong.

Never forget how great a treasure is placed in your care: the Church you must serve is Christ's spouse and body, purchased at the cost of his own life.

Remember that you will be called to give account before Jesus Christ: if it should come about that the Church, or any of its members, is hurt or hindered as a result of your negligence, you know the greatness of the fault and the judgment that will follow. Therefore apply yourself with diligence and care, and fashion your life and ministry in accordance with Christ's example.

As you depend on the Holy Spirit and the grace of God, put away all that does not make for holiness of life. Clothe yourself with humility; be constant in prayer. Study the Scriptures wholeheartedly, reflecting with God's people upon their meaning, so that your ministry and life may be shaped by Christ. We have every confidence that you have already pondered these things deeply.

And now, in order that this congregation may understand your intention, and so that your public profession may strengthen your resolve, answer clearly these questions, which we ask you in the name of God and of the Church.

The Archbishop asks the candidates:

Do you believe that you are truly called to this order and ministry of priests, according to the will of our Lord Jesus Christ and the order of this Anglican Church of Australia?

Each ordinand in turn answers:

I, Name, believe I am called to this ministry.

Are you convinced that the holy Scriptures contain all doctrine necessary for eternal salvation through faith in Jesus Christ and are you determined to instruct from these Scriptures the people committed to your care, teaching nothing as essential to salvation which cannot be demonstrated from the Scriptures?

The ordinands answer together:

I am convinced, and will do so by God's grace.

Will you be diligent in prayer, and in the study of the holy Scriptures?

The ordinands answer together:

I will, by God's grace.

Will you undertake such other studies as will help you in your ministry?

I will, by God's grace.

Will you constantly stir up the gift of God which is in you, so that you may proclaim the gospel of Christ?

I will, by God's grace.

Will you faithfully and humbly minister the doctrine, sacraments and discipline of Christ, as he has commanded and as this Church has received them?

I will, by God's grace.

Will you be ready, both in your public and private ministry, to oppose and set aside teaching that is contrary to God's word?

I will, by God's grace.

Will you be a faithful pastor to all whom you are called to serve and lead, striving together with them to build up the body of Christ in truth and love, in unity and peace?

I will, by God's grace.

Will you encourage and enable those committed to your care to fulfil their ministry and mission in the world?

I will, by God's grace.

Will you obey your bishop and other ministers given authority over you, gladly and willingly following their godly and lawful directions?

I will, by God's grace.

May God who has given you the will to do these things give you the grace and power to perform them. **Amen.**

Following the Examination, the Archbishop says to the people

You have heard these persons respond to God's call to love and serve him as priests. Will you accept them as priests in the Church of God?

All respond: **We accept them gladly!**

The Archbishop: Will you support and encourage them in this ministry?

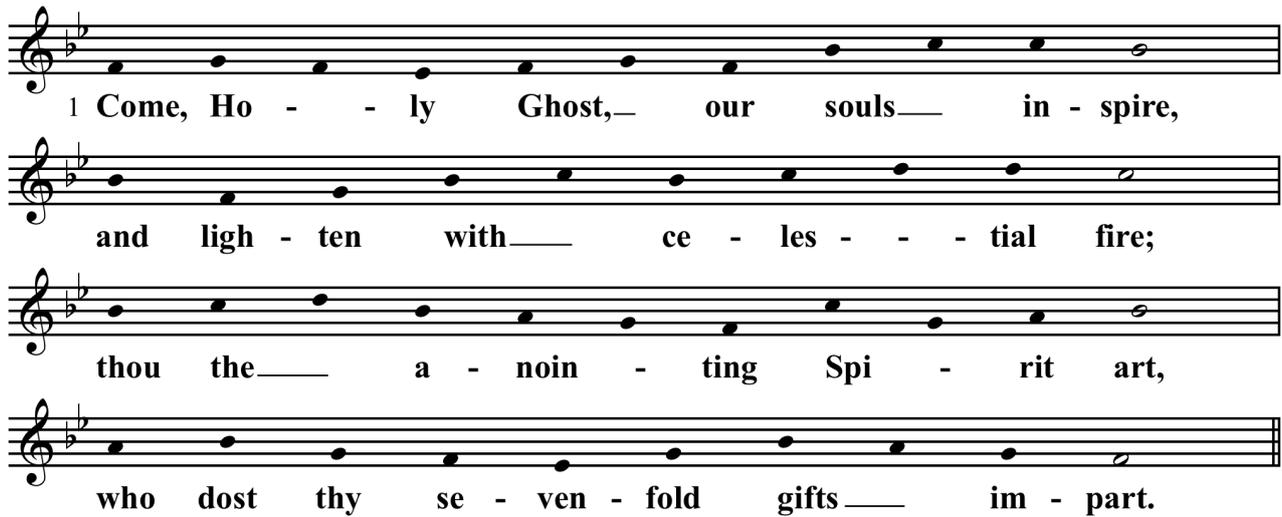
All respond: **We will, by God's grace.**

The Archbishop: Let us now pray earnestly for the coming of the Holy Spirit.

The congregation sits or kneels. The ordinands kneel.

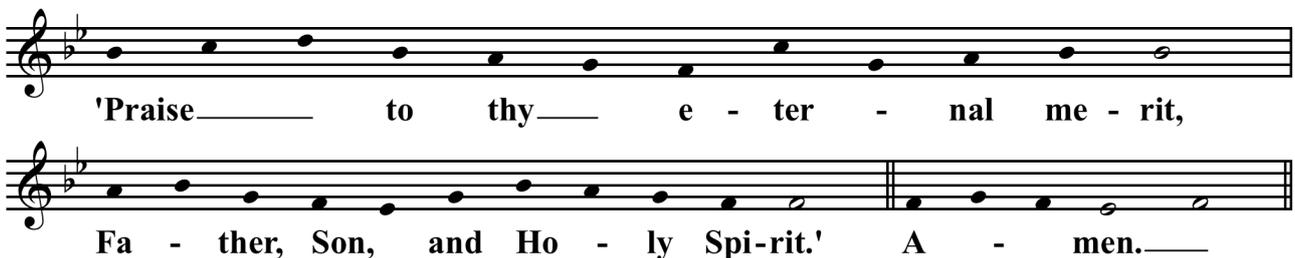
Priests taking part in the laying on of hands make their way to the place of ordination. When the priests are assembled, all join in singing

VENI CREATOR SPIRITUS



1 Come, Ho - - ly Ghost,— our souls— in - spire,
and ligh - ten with— ce - les - - - tial fire;
thou the— a - noin - ting Spi - rit art,
who dost thy se - ven - fold gifts— im - part.

- 2 Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:
- 3 Anoint and cheer our soilèd face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.
- 4 Teach us to know the Father, Son,
and thee, with both, to be but one;
that through the ages all along
this may be our endless song:



'Praise— to thy— e - ter - nal me - rit,
Fa - ther, Son, and Ho - ly Spi-rit.' A - men.—

Words: Latin, attrib. Rhabanus Maurus (c. 800)
trans. Bishop J. Cosin (1594-1672), Music: Mode VIII

The congregation sits, while priests and Examining Chaplains stand, and ordinands remain kneeling for

THE LAYING ON OF HANDS

Blessed are you, Lord our God!
You have given us your only Son
to be the Apostle and High Priest of our faith,
and the Shepherd of our souls.
Exalted as Lord of all,
he poured out the Spirit and gave gifts to your people,
making some to be apostles, some prophets,
some evangelists, some pastors and teachers,
to equip the saints for the work of ministry,
and to build up the body of Christ.
And now we give you thanks
that you have called these your servants
to the ministry of priests in your Church.

Here the Archbishop lays hands on the head of each ordinand in turn:

Send down the Holy Spirit upon your servant *Name*,
whom we set apart by the laying on of our hands,
for the office and work of a priest in your Church. **Amen.**

Each priest is vested.

The Archbishop presents each priest with the Holy Scriptures:

Take authority to preach the word of God, and to minister the holy sacraments in the congregation where you are appointed. Whose sins you forgive, they are forgiven; whose sins you retain, they are retained. Be a faithful minister of the word of God and of his holy sacraments.

The Archbishop continues the prayer:

Grant to these your servants, merciful God,
grace and power to fulfil their ministry:
to proclaim the gospel of salvation through word and sacrament,
to declare the forgiveness of sins,
and to watch over and care for the people committed to their charge.
As you have called them to your service,
make them worthy of their calling.
Accept our prayer through your Son, Jesus Christ our Lord,
to whom with you and the Holy Spirit belong glory and honour,
worship and praise, now and for ever. **Amen.**

Please stand for

THE PRESENTATION

The Archbishop presents the newly-ordained priests to the people, saying:

Brothers and sisters in Christ, I present to you these newly-ordained priests in the Church of God.

The new priests are welcomed with applause.

Remain standing for

THE GREETING OF PEACE

We are the Body of Christ.

His Spirit is with us.

The peace of the Lord be always with you.

And also with you.

All may exchange a sign of peace. Remain standing to sing

THE OFFERTORY HYMNS

During the hymn a collection will be received to support the ministry and outreach of this Cathedral. A Tap and Go device, set at \$20, is available on the offertory plates. Thank you for your gift.

1 How deep the Fa-ther's love for us, how vast be-yond all mea -
sure, that he should give his on - ly Son to
make a wretch his trea - sure. How great the pain of sear-ing
loss; the Fa - ther turns his face a - way, as
wounds which mar the cho-sen One bring ma-n-y souls to glo-ry.

2

Behold the man upon a cross,
 my sin upon his shoulders;
 ashamed, I hear my mocking voice
 call out among the scoffers.
 It was my sin that held him there,
 until it was accomplished;
 his dying breath
 has brought me life -
 I know that 'it is finished'.

3

I will not boast in anything,
 no gifts, no power, no wisdom;
 but I will boast in Jesus Christ,
 his death and resurrection.
 Why should I gain from his reward?
 I cannot give an answer;
 but this I know with all my heart,
 his wounds have paid my ransom.

Stuart Townend (b.1963); *Ancient and Modern* 2013 144
 Reproduced with permission

1 Come down, O Love di - vine, seek thou this soul of mine, and
 vi-sit it with thine own ar-dour glow-ing; O Com-for-ter, draw near,
 with-in my heart ap - pear, and kin-dle it, thy ho-ly flame be - stow-ing.

2

O let it freely burn
 till earthly passions turn
 to dust and ashes in its heat
 consuming;
 and let thy glorious light
 shine ever on my sight,
 and clothe me round,
 the while my path illuming.

3

Let holy charity
 mine outward vesture be,
 and lowliness
 become mine inner clothing:
 true lowliness of heart,
 which takes the humbler part,
 and o'er its own shortcomings
 weeps with loathing.

4

And so the yearning strong,
 with which the soul will long,
 shall far outpass the power of human telling;
 for none can guess its grace
 till we become the place
 wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)
Hymns Ancient and Modern New Standard 156i

Remain standing for

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation:
through your goodness we have these gifts to share.
Accept and use our offerings to your glory
and for the service of your kingdom.
Blessed be God forever.

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth.
We give you thanks and praise for your Son
our Saviour Jesus Christ
who came not to be served, but to serve,
and to give his life as a ransom for many.
He taught your word with boldness,
and offered himself to you in perfect obedience.
He cared for all as the good shepherd,
and laid down his life for his sheep.
By his death and rising to new life
he brought new life to your people.
In baptism you have united us to him,
and brought us out of darkness into light.
And now we give you thanks
that in fulfilment of your promise
you pour out your Spirit upon us,
filling us with your gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations,
and to serve you as a royal priesthood.
You ordain ministers to proclaim your word,
to care for your people,
and to celebrate the sacraments of the new covenant.

Therefore, with them,
and with all your saints who have served you in every age,
we give thanks and lift our voices to proclaim the glory of your name.

Sung by the choir, on behalf of all

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.

Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest. Amen.

Merciful God, we thank you for these gifts of your creation,
this bread and wine, and we pray that by your Word and Holy Spirit,
we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you
thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my
body given for you. Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many for the forgiveness of sins;
do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

The Deacon introduces the following acclamation, said by all:

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit,
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,

in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
each in our own language:

Padre nuestro..., 我們在天上的父 ..., Bapa kami..., E to matou Matua...,
天の父よ ..., Waada nu paannahial..., Baba likaz loki...

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours
now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

The gifts of God for the people of God. Come let us take this holy sacrament
of the body and blood of Christ in remembrance that he died for us, and feed
on him in our hearts by faith with thanksgiving.

*Baptised Christians are welcome to receive Holy Communion. Communion is
administered around the Nave Altar in two sections, the High Altar in one section,
and in two lines to the sides of the Chancel.*

*Choir and robed clergy will be directed to the High Altar, those in the main section of
the Nave to the Nave Altar, and those seated at the sides to the transepts either side of
the Chancel.*

*At each location you will be guided by the Stewards and be asked to stand in a row to
receive the bread and then the wine. Gluten free wafers are available on request at the
nave altar.*

MUSIC DURING COMMUNION

Living hope – Phil Wickham (b.1984)

Laudate Dominum, K339.5 (Psalm 117 and Doxology) W.A. Mozart (1756-91)

Laudate Dominum omnes gentes:

laudate eum, omnes populi.

Quoniam confirmata est super nos misericordia ejus:

et veritas Domini manet in aeternum.

Gloria Patri et Filio et Spiritui Sancto:

sicut erat in principium, et nunc, et semper,

et in saecula saeculorum. Amen.

O Praise the Lord, all you nations:

O praise him, all you peoples.

For great is his loving kindness towards us:

and the faithfulness of the Lord endures for ever.

Glory to God, Father, Son, and Holy Spirit:

as in the beginning, is now and ever shall be,

world without end. Amen.

Soprano Soloist: Jenny MacKinnon-Love

THE SENDING OUT OF GOD'S PEOPLE

Please stand. The Archbishop prays the Prayer after Communion

Heavenly Father, your Son our King, gave gifts of leadership and service to the Church: strengthen us who have received this holy food to be good stewards of your manifold grace: through him who came not to be served but to serve, Jesus Christ our Lord.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Remain standing to sing

THE DISMISSAL HYMN



1 Ho - ly Fa-ther. God of might, throned a - mid the hosts of - light,
take our life, our strength, our love, King of earth and heaven a - bove.

2
Hear the songs your people raise,
songs of joyful thanks and praise,
calling all created things
to adore you, King of kings.

3
Christ, be with us as we go,
let this blind world see and know,
burning in our lives, the sight
of its only saving light.

4
So will all exalt your name,
and your kingship all proclaim,
praising, with the heavenly host,
Father, Son and Holy Ghost.

Richard Connolly (b.1927)
Australian Hymn Book 398 alt.

THE BLESSING

God stir up within you the gift of the Spirit, that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Remain standing for

THE PROCESSION

Choir

Exiting through the Great West Doors

Crucifer and Taperers

A Verger

Newly Ordained Priests

The Archbishop

The Deacon

The Sub-deacon

The Dean's Verger

The Dean and the Preacher

The Director of Theological Education

Assistant Bishops

Examining Chaplains

Exiting through the Belfry Door, to the left in the Narthex

Cathedral Clergy

Cathedral Chapter

Advocate

Chancellor and Deputy Chancellor

Archdeacons

Retired and Visiting Bishops

Area Deans

Clergy

Religious

Theological Students

The newly-ordained priests assemble on the steps outside the Great West Door for an official photograph. Please exit via the side doors.

CHRISTMAS at ST PAUL'S CATHEDRAL

Join us for these Advent and Christmas services

ADVENT:

Sunday 2 December

6 pm Advent Carol Service. Preacher: The Precentor

Sunday 16 December

3 pm Christmas Carol Service. Preacher: The Dean

CHRISTMAS EVE:

Monday 24 December

3 pm Children's Christmas Service.

6 pm Christmas Carol Service. Preacher: The Dean

8 pm A Mandarin Christmas. Preacher: The Revd Enshu Zhu

10 pm First Eucharist of Christmas. Preacher: The Dean

11.45 pm Midnight Mass. Preacher: The Dean

CHRISTMAS DAY:

Tuesday 25 December

8 am Eucharist with Hymns. Preacher: The Precentor

10 am Choral Eucharist. Preacher: The Archbishop

1.30 pm A Mandarin Eucharist. Preacher: The Revd Rick Cheung

PERMISSIONS The Holy Communion Second Order: *A Prayer Book for Australia* © 1995 Broughton Publishing. Texts of Scripture: the *New Revised Standard Version Bible*, © 1989 Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. Hymns are reproduced by permission. © 2018 The Dean and Chapter of St Paul's Cathedral.



St Paul's Cathedral Melbourne
209 Flinders Lane
Melbourne Victoria 3000

www.stpaulscathedral.org.au • (03) 9653 4333
welcome@stpaulscathedral.org.au
twitter.com/stpaulscathmelb • facebook.com/stpaulscathedralmelbourne