



St Paul's Cathedral Melbourne

Together transforming our City and Diocese



ANGLICAN
DIOCESE OF
MELBOURNE

Ordination of Priests

26 November 2016, 10.30 am

Colleen Michelle Arnold-Moore
Paul Thomas Carr
Angela Jane Cook
Samuel Crane
Michael Francis Danaher
Dennis Emery
Sheridan Hannah
Mark Andrew Juers
Richard Cun Sheng Liu
Chester Seth Lord
Amanda Louise Lyons
Manoli Chol Mager

Bree Mills
Christiaan Mostert
Elizabeth Jennifer Murray
Conrad Trent Parsons
John Alan Raike
Natalie Patricia Rosner
Matthew James Smith
Benjamin Olof Soderlund
Anthony John Stones
Wendy Elizabeth Wade
Duku Chaplain Wolikare

Archbishop of Melbourne: The Most Reverend Dr Philip Freier

Dean of Melbourne: The Very Reverend Dr Andreas Loewe

Preacher: The Right Reverend Stephen Hale

Deacon: The Reverend Louise Lang

Sub-deacon: The Reverend Canon Heather Patacca

WELCOME TO St Paul's Cathedral, the Metropolitan Church of the Anglican Province of Victoria and the Cathedral Church of the Diocese of Melbourne: your home church and home to regular worshippers from more than 25 nations. We worship on the traditional lands of the Kulin nation and we acknowledge and pay our respect to their elders past and present and to Aboriginal people and Torres Strait Islanders with us today.

We are delighted that you are with us this morning: come and worship with us again. Whether you are Anglican, from another Christian Church or another faith tradition, you are warmly welcome to take part in the service. If you want to find out more about the Christian faith, please make yourself known to a member of the clergy after the service.

This booklet gives details of the hymns and special texts for this service. Please sing the hymns and say those parts of the service printed in **bold** type. Please ensure that mobile phones, pagers, and other electronic devices are switched off.

<i>Setting of the Eucharist:</i>	Philip Matthias (b.1954), <i>Christ Church Mass</i> Herbert Howells (1893-1983), <i>Communion Service 'Collegium Regale'</i>
<i>Choir:</i>	The Boys' and Men's Voices of St Paul's Cathedral
<i>The Choir is directed by:</i>	Philip Nicholls, Director of Music
<i>Organists:</i>	Sigefried Franke, Cathedral Organist Lachlan Redd, Cathedral Sub-Organist
<i>Band:</i>	Musicians from St Hilary's Kew: Nat Clarke, Grace Asten and Justine Ayers led by Music Minister Evan Englezos

MUSIC AFTER THE SERVICE

Toccata from Symphony No. 5, Op. 42 – Charles Marie Widor (1844-1937).
Played by Siegfried Franke

THANKS

We are most grateful to all those who are assisting today, especially the Staff and Volunteers of the Cathedral, the Bellringers, Musicians, Flower Guild, Servers, Sacristan, Vergers, and Welcomers.

THE STRUCTURE OF THE ORDINATION SERVICE

THE MINISTRY OF THE WORD

We hear readings from both the Old and New Testaments and from one of the four Gospel accounts. The sermon is preached by the cleric who led the preparatory retreat for the ordinands, to encourage both those being ordained and those gathered to support them.

THE PRESENTATION OF THE CANDIDATES

The candidates are presented to the Archbishop, who exhorts them and presents them to the people.

THE PRAYERS

The hymn *Veni Creator*, 'Come Holy Ghost', asks God to come among us as the candidates are ordained.

THE PRAYER OF ORDINATION

During the Prayer of Ordination, the Archbishop thanks God for Christ, our Shepherd and High Priest, and gives thanks that God calls women and men to the ministry of the priesthood. The Archbishop lays hands on each candidate to invoke the Holy Spirit to equip her or him for ministry. This laying-on of hands is the principal ritual gesture of ordination. Immediately after the Archbishop has prayed for the candidates, they are vested as a priest with a white stole symbolising their role in presiding at the Eucharist, and given the principal symbol of ministry, the Bible. Priests are called to preach the Word and minister the sacraments.

THE EUCHARIST

The Ordination Service is always set within the Eucharist, also known as the Lord's Supper and Holy Communion.

All communicant members of Christian churches are welcome to join with us in receiving the bread and wine of the Eucharist. Enquirers and people from other faiths are welcome to come forward and receive a blessing.

Please stand for

THE PROCESSION

The Cathedral Choir

Crucifer

Taperers

Servers

Theological Students

Religious

Clergy

Area Deans

A Verger

Candidates for Ordination

Examining Chaplains

Cathedral Clergy

Canons of the Cathedral

The Advocate and the Registrar

The Chancellor and the Deputy Chancellor

Archdeacons

Retired and Visiting Bishops

The Director of Theological Education

Assistant Bishops of Melbourne

The Dean's Verger

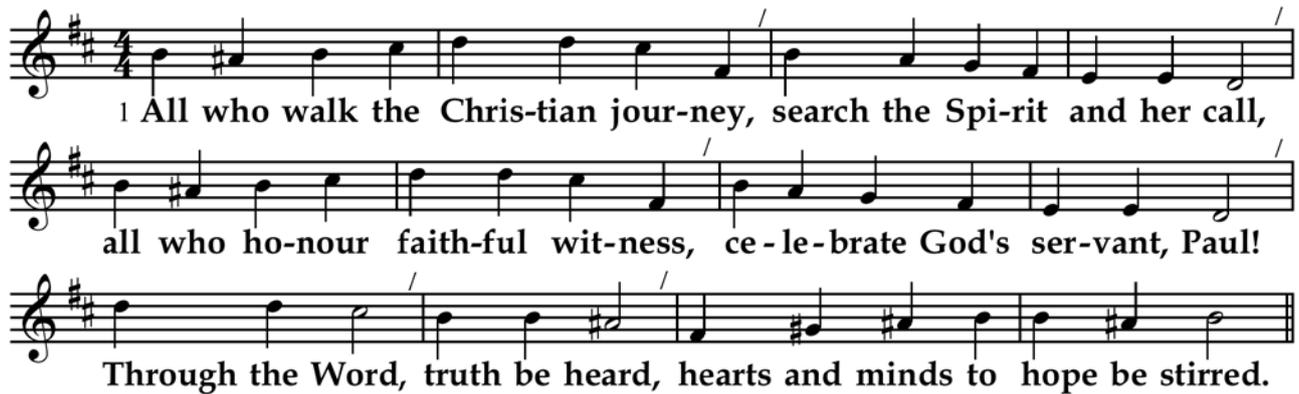
The Sub-Deacon

The Deacon

The Dean and the Preacher

The Archbishop

PROCESSIONAL HYMN



1 All who walk the Chris-tian jour-ney, search the Spi-rit and her call,
all who ho-nour faith-ful wit-ness, ce-le-brate God's ser-vant, Paul!
Through the Word, truth be heard, hearts and minds to hope be stirred.

2
All creation waits for freedom,
still earth's children raise this cry,
groaning as in painful birthing,
longing with unending sigh,
all to be equal, free,
one in full humanity.

3
For in Christ no walls divide us,
class or colour, nation's pride,
stigmas placed on genes or gender,
status given or denied,
but one mind Christ-defined
welcomes all whom God designed.

4
Neither life nor death will daunt us,
powers of evil, powers of state
separate us from that promise
God in Christ let love create;
flying free we can be
agents for true liberty.

5
Let the Spirit's gifts be nourished,
fruits that make the wine of peace,
kindness that is kin to patience,
faithfulness and joy's release,
love holds all, great and small,
lasts, and never lets us fall.

6
Let the vision and the courage
lead us with unflinching will,
as the rising generations
sing a faith unshaken still:
through the Word, truth be heard,
hearts and minds to hope be stirred!

Text: Shirley Erena Murray (b.1931)
Music: MEINE HOFFNUNG 87.87.337 - Later form of a melody
from Joachim Neander (1650-80) his *Alpha and Omega* (1680); *Together in Song* 560(ii)
May be sung to MICHAEL - Herbert Howells (1892-1983); *Together in Song* 560(i)
Winner of Level 1 (newly composed text for existing music) of the 2015
St Paul's Cathedral Melbourne 125th Anniversary Hymn Competition
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WELCOME

The Dean

THE GREETING

The Archbishop greets the congregation

The Lord be with you:

And also with you.

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

Please sit or kneel. The Deacon introduces the Confession

Lord Jesus, you said to your disciples:

'You have not chosen me, but I have chosen you.'

We have sinned against you in thought, word and deed.

Lord, have mercy: **Lord, have mercy.**

Lord Jesus, the harvest is plentiful, but the labourers are few.

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

Christ, have mercy: **Christ, have mercy.**

Lord Jesus, you appointed us to go and bear fruit that will last.

Strengthen us to love and obey you in newness of life.

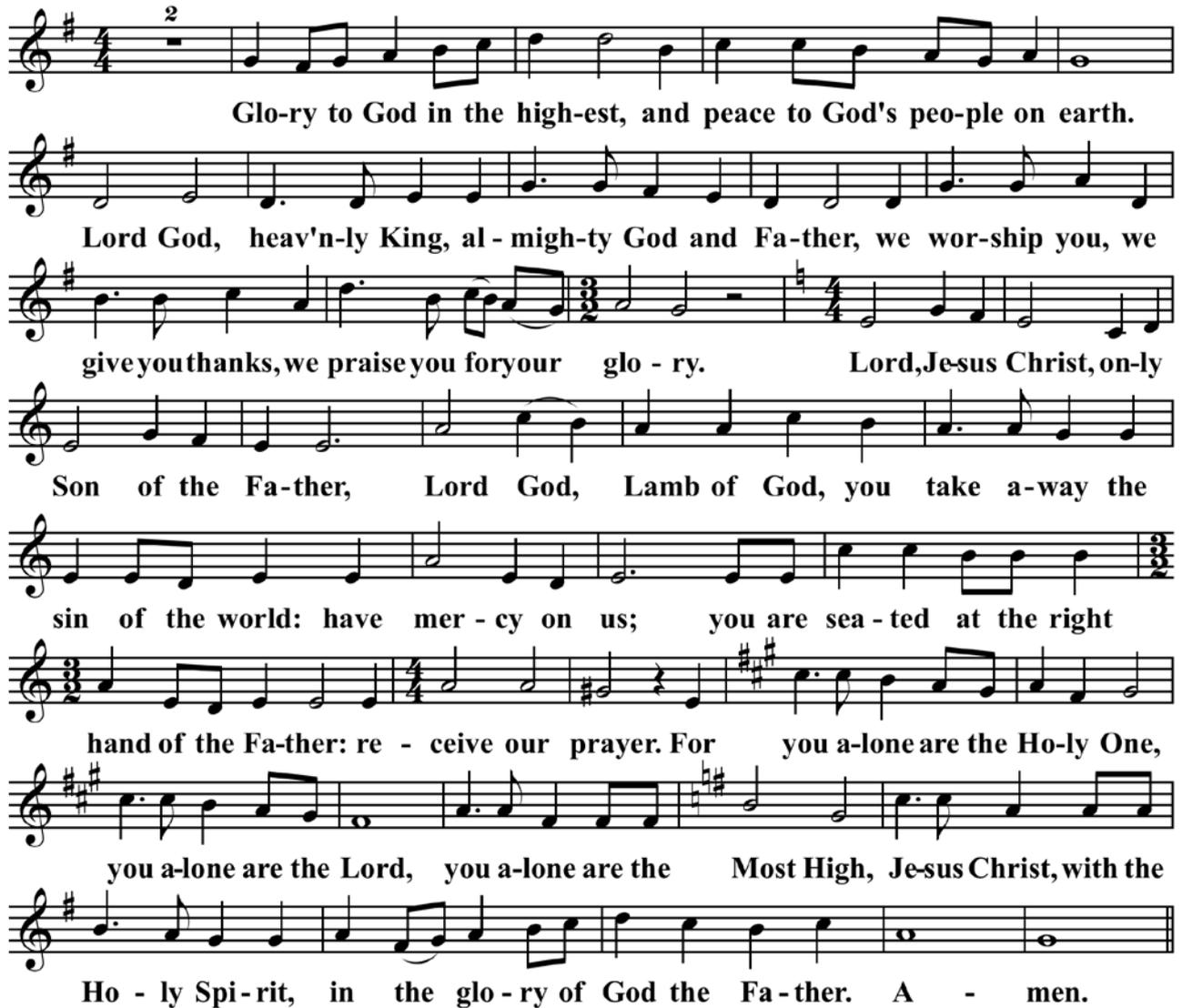
Lord, have mercy: **Lord, have mercy.**

THE ABSOLUTION

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Please stand to sing

GLORIA IN EXCELSIS DEO



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Lord God, heav'n-ly King, al - migh - ty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. Lord, Jesus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us; you are sea - ted at the right
hand of the Fa - ther: re - ceive our prayer. For you a - lone are the Ho - ly One,
you a - lone are the Lord, you a - lone are the Most High, Jesus Christ, with the
Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT FOR THE ORDINATION OF PRIESTS

Let us pray.

Almighty God, giver of all that is good, by your Holy Spirit you have appointed various orders of ministry in your Church. Bless these persons now called to the order of priests. So fill them with your truth, and clothe them with holiness, that they may faithfully serve to the glory of your name and the benefit of your Church. We ask this through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

Please sit for

THE FIRST READING

Read by Ms Noelene Horton AM, Examining Chaplain

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' ⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' ⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' ⁸ Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

Isaiah 6.1-8

Hear the word of the Lord, **thanks be to God.**

PSALM 100

Please sing the response after the cantor, then as indicated



All the ends of the earth have seen the sal-va-tion of our God.

O shout to the Lord in triumph, all the earth:
serve the Lord with gladness, and come before his face with songs of joy.
Know that the Lord he is God:
it is he who has made us and we are his;
we are his people and the sheep of his pasture. *Response*

Come into his gates with thanksgiving, and into his courts with praise:
give thanks unto him, and bless his name.
For the Lord is good, his loving mercy is for ever:
his faithfulness throughout all generations. *Response*

Music: Anthony Gregory Murray (1905-92)
Reproduced from *Together in Song* 57 with permission

THE SECOND READING

Read by the Right Reverend Lindsay Urwin, Examining Chaplain

¹ Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ² We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶ For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷ But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

2 Corinthians 4.1-7

Hear the word of the Lord, **thanks be to God.**

Please stand to sing

THE GRADUAL HYMN



1 A - ma - zing— grace (how sweet the sound) that saved a—
wretch like me! I once— was lost, but now— am—
found, was blind, but— now I see.

²
**'Twas grace that taught
my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed.**

³
**Through many dangers,
toils and snares
I have already come:
'tis grace has brought me
safe thus far,
and grace will lead me home.**

Verse 4 may be sung in Maori or English

**E te Atua kua ruia nei
Ö purapura pai
Hömai e koe he ngákau hou
Kia tupu ake ai**

**O gracious Father, you have spread
your seeds of goodness wide;
give us new hearts,
your grace to tend –
your growth in us provide.**

5

**The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.**

John Newton (1725-1807) and others alt. Maori tr. Katherine Firth (b. 1979);
Australian Hymn Book 56

THE GOSPEL READING

Alleluia: **alleluia!**

God is spirit, and those who worship him must worship in spirit and truth.
Alleluia!

The Lord be with you: **and also with you.**

A reading from the holy Gospel according to St John:
Glory to you, Lord Jesus Christ.

⁹ Jesus said to his disciples: 'As the Father has loved me, so I have loved you; abide in my love. ¹⁰ If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹ I have said these things to you so that my joy may be in you, and that your joy may be complete. ¹² This is my commandment, that you love one another as I have loved you. ¹³ No one has greater love than this, to lay down one's life for one's friends. ¹⁴ You are my friends if you do what I command you. ¹⁵ I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. ¹⁶ You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. ¹⁷ I am giving you these commands so that you may love one another. ¹⁸ If the world hates you, be aware that it hated me before it hated you. ¹⁹ If you belonged to the world, the world would love you as its own. Because you do not belong to the world, but I have chosen you out of the world—therefore the world

hates you. ²⁰Remember the word that I said to you, "Servants are not greater than their master." If they persecuted me, they will persecute you; if they kept my word, they will keep yours also'.

John 15.9-20

For the Gospel of the Lord, **praise to you, Lord Jesus Christ.**

Please sit for

THE SERMON

The Right Reverend Stephen Hale
Vicar, St Hilary's Kew

Silence may follow the sermon. Please stand to say

THE NICENE CREED

Let us confess the faith of the Church:

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead, and the life of the world to come.
Amen.**

Please sit. Examining Chaplains and Ordinands move to the place of ordination and remain standing for

THE PRESENTATION

The Director of Theological Education presents the candidates, saying:

Philip, bishop in the Church of God, we present to you these deacons to be ordained priest.

The Archbishop:

Can you assure us that they are suited by their learning and godly living to minister as priests in the household of Christ?

The Director of Theological Education:

They have been examined. Enquiries have been made among the people of God, especially among those concerned with their preparation, and we believe that these candidates are fit for this office.

The Archbishop:

Dear friends in Christ, you know the importance of this office. We have been assured that these deacons are suited to this ministry. If, however, any of you know an adequate reason why we should not proceed, come forward and make it known.

Sit or kneel for

THE LITANY FOR MINISTRY

The Archbishop introduces the Litany:

Let us pray for these persons now to be ordained priest.

The Precentor prays:

God the Father, **have mercy on us.**

God the Son, **have mercy on us.**

God the Holy Spirit, **have mercy on us.**

Holy Trinity, one God, **have mercy on us.**

We humbly pray that you will hear us, good Lord:

Grant to your people the forgiveness of sins, growth in grace, and the fruit of the Spirit: **Lord, hear our prayer.**

Send your peace to the world which you have reconciled to yourself by the ministry of your Son Jesus: **Lord, hear our prayer.**

Heal the divisions of your Church, that all may be one,
so that the world may believe: **Lord, hear our prayer.**

Lead the members of your Church in their vocation and ministry,
that they may serve you in true and godly living: **Lord, hear our prayer.**

Raise up faithful and able ministers for your Church,
that the Gospel may be known to all people: **Lord, hear our prayer.**

Fill them with compassion, clothe them with humility,
and move them to care for all your people: **Lord, hear our prayer.**

Inspire all bishops, priests, and deacons with your love,
that with all your people they may hunger for truth: **Lord, hear our prayer.**

Bless your servants now to be admitted to the order of priests. Pour your
grace upon them, that they may faithfully fulfil the duties of this ministry,
build up your Church, and glorify your name: **Lord, hear our prayer.**

Sustain by the indwelling of your Holy Spirit all those who are called to the
ordained ministries of your Church, and encourage them to persevere to the
end: **Lord, hear our prayer.**

Gather us with all your saints into your eternal kingdom: **Lord, hear our
prayer.**

The Archbishop concludes the Litany:

Eternal God and Father, you have promised to hear those who pray in the
name of your Son. Grant that what we have asked in faith we may obtain
according to your will; through Jesus Christ our Lord. **Amen.**

The congregation sits.

Examining Chaplains and Ordinands stand for

THE EXHORTATION AND EXAMINATION

The Archbishop exhorts the candidates:

Our Lord Jesus Christ summons us all to obedience and discipleship.
In baptism we are called to be a royal priesthood,
a people belonging to God, to make Christ known in all the world.

Now you are responding to the call of God and of the Church
to live and work as a priest, a pastor and teacher,
for God's glory and the strengthening of God's people.

You know the responsibility and significance of this office:
I now exhort you, in the name of Christ,
to take up your calling with joy and dedication.
As the Lord's messenger, proclaim the gospel of Jesus Christ.
Seek the lost, announce God's justice, warn and correct those in error.

You are to encourage and build up the body of Christ,
preaching the word of God, leading God's people in prayer,
declaring God's forgiveness and blessing,
and faithfully ministering the sacraments of God's grace
with reverence and care.

Together with your bishop and other ministers,
you are to take your part in the life and councils of the Church.

Be a pastor after the pattern of Christ the great Shepherd,
who laid down his life for the sheep.
Be a teacher taught by the Lord in wisdom and holiness.
Lead the people of God as a servant of Christ.
Love and serve the people with whom you work,
caring alike for young and old, rich and poor, weak and strong.

Never forget how great a treasure is placed in your care:
the Church you must serve is Christ's spouse and body,
purchased at the cost of his own life.

Remember that you will be called to give account before Jesus Christ: if it
should come about that the Church, or any of its members, is hurt or
hindered as a result of your negligence, you know the greatness of the fault
and the judgment that will follow. Therefore apply yourself with diligence
and care, and fashion your life and ministry in accordance with Christ's
example.

As you depend on the Holy Spirit and the grace of God,
put away all that does not make for holiness of life.
Clothe yourself with humility; be constant in prayer.
Study the Scriptures wholeheartedly, reflecting with God's people upon their
meaning, so that your ministry and life may be shaped by Christ.
We have every confidence that you have already pondered
these things deeply.

And now, in order that this congregation may understand your intention,
and so that your public profession may strengthen your resolve, answer
clearly these questions, which we ask you in the name of God and of the
Church.

The Archbishop asks the candidates:

Do you believe that you are truly called to this order and ministry of priests, according to the will of our Lord Jesus Christ and the order of this Anglican Church of Australia?

Each ordinand in turn answers:

I, Name, do believe I am called to this ministry.

Are you convinced that the holy Scriptures contain all doctrine necessary for eternal salvation through faith in Jesus Christ and are you determined to instruct from these Scriptures the people committed to your care, teaching nothing as essential to salvation which cannot be demonstrated from the Scriptures?

The ordinands answer together:

I am convinced, and will do so by God's grace.

Will you be diligent in prayer, and in the study of the holy Scriptures?

The ordinands answer together:

I will, by God's grace.

Will you undertake such other studies as will help you in your ministry?

I will, by God's grace.

Will you constantly stir up the gift of God which is in you, so that you may proclaim the gospel of Christ?

I will, by God's grace.

Will you faithfully and humbly minister the doctrine, sacraments and discipline of Christ, as he has commanded and as this Church has received them?

I will, by God's grace.

Will you be ready, both in your public and private ministry, to oppose and set aside teaching that is contrary to God's word?

I will, by God's grace.

Will you be a faithful pastor to all whom you are called to serve and lead, striving together with them to build up the body of Christ in truth and love, in unity and peace?

I will, by God's grace.

Will you encourage and enable those committed to your care to fulfil their ministry and mission in the world?

I will, by God's grace.

Will you obey your bishop and other ministers given authority over you, gladly and willingly following their godly and lawful directions?

I will, by God's grace.

May God who has given you the will to do these things give you the grace and power to perform them. **Amen.**

Following the Examination, the Archbishop says to the people

You have heard these persons respond to God's call to love and serve him as priests. Will you accept them as priests in the Church of God?

All respond: **We accept them gladly!**

The Archbishop: Will you support and encourage them in this ministry?

All respond: **We will, by God's grace.**

The Archbishop: Let us pray for those to be ordained.

The congregation sits or kneels. The Ordinands kneel.

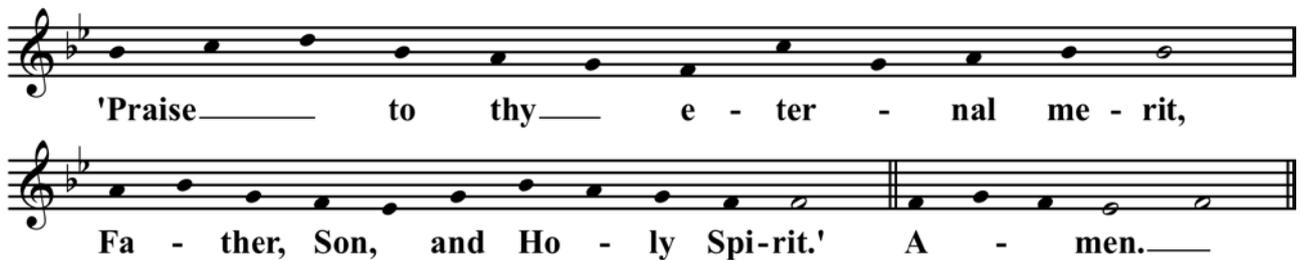
Priests taking part in the laying on of hands make their way to the place of ordination. When the priests are assembled, the Archbishop invites all to pray:

Let us now pray earnestly for the coming of the Holy Spirit:

VENI CREATOR SPIRITUS

1 Come, Ho - - ly Ghost, - our souls - in - spire,
and ligh - ten with - - - - tial fire;
thou the - - a - noin - ting Spi - rit art,
who dost thy se - ven - fold gifts - im - part.

- 2 Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight:
- 3 Anoint and cheer our soiled face
with the abundance of thy grace:
keep far our foes, give peace at home;
where thou art guide no ill can come.
- 4 Teach us to know the Father, Son,
and thee, with both, to be but one;
that through the ages all along
this may be our endless song:



Words: Latin, attrib. Rhabanus Maurus (c. 800)
trans. Bishop J. Cosin (1594-1672), Music: Mode VIII

The congregation sits, while Priests and Examining Chaplains stand, and Ordinands remain kneeling for

THE LAYING ON OF HANDS

Blessed are you, Lord our God!
You have given us your only Son
to be the Apostle and High Priest of our faith,
and the Shepherd of our souls.
Exalted as Lord of all,
he poured out the Spirit and gave gifts to your people,
making some to be apostles, some prophets,
some evangelists, some pastors and teachers,
to equip the saints for the work of ministry,
and to build up the body of Christ.
And now we give you thanks
that you have called these your servants
to the ministry of priests in your Church.

Here the Archbishop lays hands on the head of each Ordinand in turn:

Send down the Holy Spirit upon your servant *Name*,
whom we set apart by the laying on of our hands,
for the office and work of a priest in your Church. **Amen.**

Each priest is vested.

The Archbishop presents each Priest with the Holy Scriptures:

Take authority to preach the word of God, and to minister the holy sacraments in the congregation where you are appointed. Whose sins you forgive, they are forgiven; whose sins you retain, they are retained. Be a faithful minister of the word of God and of his holy sacraments.

The Archbishop continues the prayer:

Grant to these your servants, merciful God,
grace and power to fulfil their ministry:
to proclaim the gospel of salvation through word and sacrament,
to declare the forgiveness of sins,
and to watch over and care for the people committed to their charge.
As you have called them to your service,
make them worthy of their calling.
Accept our prayer through your Son, Jesus Christ our Lord,
to whom with you and the Holy Spirit belong glory and honour,
worship and praise, now and for ever. **Amen.**

Please stand for

THE PRESENTATION

The Archbishop presents the newly-ordained Priests to the people, saying:

Brothers and sisters in Christ, I present to you these newly-ordained priests
in the Church of God.

The new priests are welcomed with applause.

Remain standing for

THE GREETING OF PEACE

We are the Body of Christ.
His Spirit is with us.

The peace of the Lord be always with you.
And also with you.

All may exchange a sign of peace. Remain standing to sing

THE OFFERTORY HYMNS

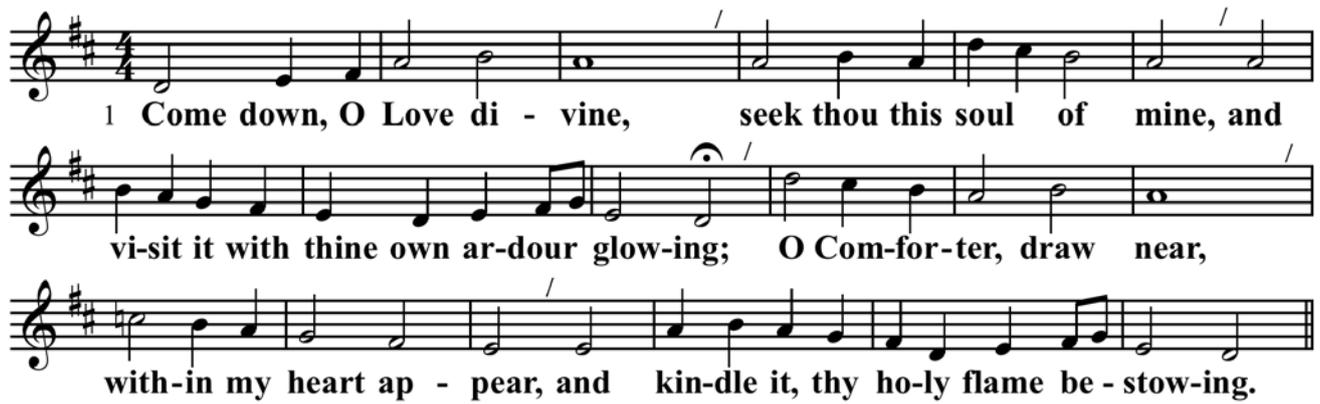
During the hymn the gifts of bread and wine are brought forward, and a collection will be received to support the ministry and outreach of this Cathedral. Thank you for your gift.

1 How deep the Fa-ther's love for us, how vast be-yond all mea -
sure, that he should give his on - ly Son to
make a wretch his trea - sure. How great the pain of sear-ing
loss; the Fa - ther turns his face a - way, as
wounds which mar the cho-sen One bring ma-ny souls to glo-ry.

2
Behold the man upon a cross,
my sin upon his shoulders;
ashamed, I hear my mocking voice
call out among the scoffers.
It was my sin that held him there,
until it was accomplished;
his dying breath
has brought me life -
I know that 'it is finished'.

3
I will not boast in anything,
no gifts, no power, no wisdom;
but I will boast in Jesus Christ,
his death and resurrection.
Why should I gain from his reward?
I cannot give an answer;
but this I know with all my heart,
his wounds have paid my ransom.

Stuart Townend (b.1963); *Ancient and Modern* 2013 144; Reproduced with permission



1 Come down, O Love di - vine, seek thou this soul of mine, and
vi-sit it with thine own ar-dour glow-ing; O Com-for-ter, draw near,
with-in my heart ap - pear, and kin-dle it, thy ho-ly flame be - stow-ing.

2
O let it freely burn
till earthly passions turn
to dust and ashes in its heat
consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round,
the while my path illuming.

3
Let holy charity
mine outward vesture be,
and lowliness
become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings
weeps with loathing.

4
And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace
till we become the place
wherein the Holy Spirit makes his dwelling.

Bianco da Siena (d.1434), tr. Richard Frederick Littledale (1833-90)
Hymns Ancient and Modern New Standard 156i

Remain standing for

THE PRAYER OVER THE GIFTS

Blessed are you, Lord, God of all creation: through your goodness we have these gifts to share. Accept and use our offerings to your glory and for the service of your kingdom: **Blessed be God forever.**

THE GREAT THANKSGIVING

The Lord be with you: **And also with you.**

Lift up your hearts: **We lift them to the Lord.**

Let us give thanks to the Lord our God:

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth. We give you thanks and praise for your Son our Saviour Jesus Christ who came not to be served, but to serve, and to give his life as a ransom for many. He taught your word with boldness, and offered himself to you in perfect obedience. He cared for all as the good shepherd, and laid down his life for his sheep. By his death and rising to new life he brought new life to your people. In baptism you have united us to him, and brought us out of darkness into light.

And now we give you thanks that in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts and leading us into all truth.

You give us power to proclaim your gospel to all nations,
and to serve you as a royal priesthood.

You ordain ministers to proclaim your word, to care for your people, and to celebrate the sacraments of the new covenant. Therefore, with them, and with all your saints who have served you in every age, we give thanks and lift our voices to proclaim the glory of your name.

Sung by the choir, on behalf of all

**Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.**

**Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest. Amen.**

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.'

After supper, he took the cup, and again giving you thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins; do this, as often as you drink it, in remembrance of me.'

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself made once for all upon the cross, his mighty resurrection and glorious ascension, and looking for his coming again, we celebrate, with this bread and this cup, his one perfect and sufficient sacrifice for the sins of the whole world.

The Deacon introduces the following acclamation, said by all:

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Renew us by your Holy Spirit, unite us in the body of your Son,
and bring us with all your people into the joy of your eternal kingdom;
through Jesus Christ our Lord, with whom, and in whom,
in the fellowship of the Holy Spirit, we worship you,
Father, in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray,
each in our own language:

**Padre nuestro..., Notre Père..., Vater unser..., Bapa kami..., E to matou
Matoa..., Onze Vader..., Waada nu paannahial..., Baba likaz loki...**

**Our Father in heaven, hallowed be your name, your kingdom come, your
will be done on earth as in heaven. Give us today our daily bread. Forgive
us our sins as we forgive those who sin against us. Save us from the time of
trial and deliver us from evil. For the kingdom, the power and the glory are
yours now and for ever. Amen.**

THE BREAKING OF THE BREAD AND THE COMMUNION

As this broken bread was once many grains, which have been gathered
together and made one bread: **so may your Church be gathered from the
ends of the earth into your kingdom.**

The gifts of God for the people of God: Come let us take this holy sacrament
of the body and blood of Christ in remembrance that he died for us, and feed
on him in our hearts by faith with thanksgiving.

*Baptised Christians are welcome to receive Holy Communion. Communion is
administered around the Nave Altar in two sections, the High Altar in one section,
and in two lines to the sides of the Chancel.*

*Those in the Chancel will be directed to the High Altar, those in the main section of
the Nave to the Nave Altar, and those to the sides of the Nave to either side of the
Chancel.*

*At each location you will be guided by the Stewards and be asked to stand in a row to
receive the bread and then the wine. Gluten free wafers are available on request at the
nave altar.*

MUSIC DURING COMMUNION

Agnus Dei: 'Collegium Regale' – Herbert Howells (1892-1983)

O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: have mercy upon us.
O Lamb of God, that takest away the sin of the world: grant us thy peace.

Let all mortal flesh keep silence – Edward C. Bairstow (1874-1946)

Let all mortal flesh keep silence and stand with fear and trembling, and lift itself above all earthly thought. For the King of kings and Lord of lords, Christ our God, cometh forth to be our oblation and to be given for food to the faithful. Before him come the choirs of angels with every Principality and Power; the Cherubim with many eyes and winged Seraphim, who veil their faces as they shout exaltingly the hymn: Alleluia, Alleluia, Alleluia!
Let all mortal flesh keep silence and stand with fear and trembling.

10,000 Reasons – Jonas Myrin (b.1982) and Matt Redman (b.1974)
(Reproduced by permission)

Chorus

Bless the Lord, O my soul, O— my soul, wor-ship his ho - ly name.

Sing like ne-ver be-fore, O my soul. I'll wor-ship your ho - ly name.

Verse 1

The sun comes up, it's a new day dawn-ing;

it's time to sing your song— a-gain. What - e-ver may pass, and what -

e-ver lies be - fore me, let me be sing-ing when the eve-ning comes.

Chorus

2 You're rich in love, and you're slow to an - ger, your
 3 And on that day when my strength is fail - ing, the
 name is great, and your heart is kind. For
 end draws near, and my time has come;
 all your good-ness, I will keep on sing-ing;
 still my soul will sing your praise un - en - ding:
 ten thou-sand rea - sons for my heart— to find.
 ten thou-sand years, and then for e - ver - more!

In Christ alone - Stuart Townend (b.1963) and Keith Getty (b.1974)
 (Sing Praise 286; reproduced by permission)

1 In Christ a-lone my hope is found, he is my light, my strength, my
 song; this Cor - ner-stone, this so - lid ground, firm through the
 fier - cest drought and storm. What heights of love, what depths of
 peace, when fears are stilled, when stri-vings cease! My Com - for -
 ter, my All in All, here in the love of Christ I stand.

2
**In Christ alone! - who took on flesh,
 fullness of God in helpless babe!
 This gift of love and righteousness,
 scorned by the ones he came to save:
 till on that cross as Jesus died,
 the wrath of God was satisfied -
 for every sin on him was laid;
 here in the death of Christ I live.**

3
**There in the ground his body lay,
 light of the world by darkness slain:
 then bursting forth in glorious day
 up from the grave he rose again!
 And as he stands in victory
 sin's curse has lost its grip on me,
 for I am his and he is mine -
 bought with the precious
 blood of Christ.**

4
**No guilt in life, no fear in death,
 this is the power of Christ in me;
 from life's first cry to final breath,
 Jesus commands my destiny.
 No power of hell, no scheme of man,
 can ever pluck me from his hand;
 till he returns or calls me home,
 here in the power of Christ I'll stand!**

THE SENDING OUT OF GOD'S PEOPLE

You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last. *St John 15.16*

Please stand. The Archbishop prays the Prayer after Communion

Heavenly Father, whose risen and ascended Son gave gifts of leadership and service to the Church: strengthen us who have received this holy food to be good stewards of your manifold grace: through him who came not to be served but to serve, Jesus Christ our Lord.

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of your Spirit.

Remain standing to sing

THE DISMISSAL HYMN

1 To God be the glo-ry, great things he has done! So loved he the world that he
 gave us his Son, who yiel-ded his life in a - tone-ment for sin and
 o-pened the life-gate that all may go in. *Praise the Lord! Praise the*
Lord! Let the earth hear his voice! Praise the Lord! Praise the Lord! Let the
peo-ple re - joice! O come to the Fa - ther, through Je - sus the
Son, and give him the glo - ry! great things he has done!

2
O perfect redemption, the purchase of blood,
to every believer the promise of God!
And every offender who truly believes,
that moment from Jesus a pardon receives.
Praise the Lord! ...

3
Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer, and higher, and greater will be
our wonder, our rapture, when Jesus we see.
Praise the Lord! ...

Frances Jane van Alstyne (1820-1915) alt. *Together in Song* 147

THE BLESSING

God stir up within you the gift of the Spirit, that you may confess Jesus Christ as Lord and proclaim the joy of the everlasting gospel; and the blessing of God almighty, the Father, the Son and the Holy Spirit be among you and remain with you always. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

Remain standing for

THE PROCESSION

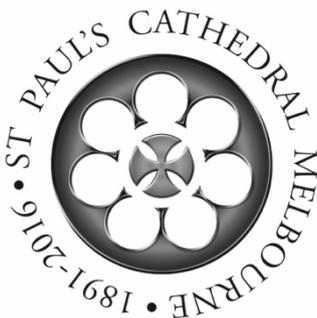
Exiting through the Great West Doors

Choir
Crucifer and Taperers
A Verger
Newly Ordained Priests
The Archbishop
The Deacon
The Sub-deacon
The Dean's Verger
The Dean and the Preacher
Assistant Bishops
The Director of Theological Education
Examining Chaplains

Exiting through the Belfry Door
Cathedral Clergy
Cathedral Chapter
Advocate and Registrar
Chancellor and Deputy Chancellor
Archdeacons
Retired and Visiting Bishops
Area Deans
Clergy
Visiting Clergy
Theological Students

*The newly-ordained priests assemble on the steps outside the Great West Door
for an official photograph. Please exit via the side doors.*

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CHRISTMAS at ST PAUL'S CATHEDRAL

Join us for these Advent and Christmas services

Advent Carol Service - 27 November, 6pm

Join us for this first Carol Service foreshadowing the joy of Christmas. The Choir of St Paul's Cathedral and Cathedral Organists lead hymns and carols for choir and congregation, matched with readings foretelling the birth of Jesus Christ.

Christmas Carol Service - 11 December (3pm) and 24 December (6pm)

An opportunity to celebrate the joy of the birth of Jesus Christ, this traditional service of lessons and carols is presented twice. Including *Once in Royal David's City* and *O Come all ye Faithful*, the Christmas story is told in word and song for choir and congregation.

Children's Christmas Service - 24 December, 3pm

Join us to celebrate the birth of Jesus with engaging music, story and activities especially for children.

A Mandarin Christmas - 24 December, 8pm

A Mandarin language service with the opportunity to join the angels in proclaiming Jesus' birth in song, scripture, preaching and prayer.

First Eucharist of Christmas - 24 December, 10pm

God's Word made flesh in scripture, preaching, prayer and sacrament, accompanied by music from our internationally renowned choir, and hymns and carols for all to sing.

Midnight Mass - 24 December, 11.45pm

Join the Open Door Gospel Singers, led by Shaun Islip, in proclaiming the birth of Jesus Christ in scripture, preaching, prayer and sacrament.

Traditional Christmas Eucharist with Carols - 25 December, 8am

Celebrate Christ's birth through a Eucharist using the traditional liturgy of the Book of Common Prayer.

Family Style Christmas Eucharist - 25 December, 9am

An all-age service, including carols and a children's Bible talk.

Christmas Morning Choral Eucharist - 25 December, 10.30am

God's Word made flesh in scripture, preaching, prayer and sacrament, accompanied by music from our Cathedral choir, and hymns and carols for all to sing.

Mandarin Christmas Eucharist - 25 December, 1.30pm

A Mandarin language Eucharist to celebrate the birth of Christ in song, scripture, preaching and prayer.